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# Public School Building Report 1986-87

Pennsylvania Department of Education 1987

# Public School Building Report

1986-87

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## HIGHLIGHTS

The 1986-87 public school building data indicate that:

* Pennsylvania began the 1986-87 school term with 3,310 publicly owned school buildings.

* One new building was opened in the fall of 1986; 11 buildings were reactivated; and 30 buildings were deactivated.

* the number of pupils housed in publicly owned school buildings decreased from 1,720,572 in the fall of 1985 to 1,685,027 in the fall of 1986, a decrease of 35,545 pupils.

* 92.9 percent of the 3,310 buildings in use were assigned a satisfactory rating and housed 1,609,781 or 95.5 percent of the total pupils housed.

* 2,101 or 63.5 percent of the buildings currently in use were constructed since 1950.

* the primary energy source of heat in 1,028 or 31.1 percent of the buildings was oil; in 1,193 or 36.1 percent, gas; in 266 or 8.0 percent, coal; in 342 or 10.3 percent, electricity; and in 481 or 14.5 percent, a combination of sources.

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# INTRODUCTION

"Public School Building Report, 1986-87," is one in a series of publications containing statistical summaries related to basic education, higher education, and vocational education in Pennsylvania. The data contained in this publication reflects current year figures as well as trends on a variety of selected topics. In many instances, more detailed data is available.

A school building, as defined for this study, is one continuous enclosed structure that may or may not be connected with other structures by passageways. This definition includes the structure itself, together with all the supporting mechanical, electrical, life safety, environmental, and other built-in systems and equipment attached to the structure.

The buildings in this publication are classified as elementary, secondary, and combined. Elementary buildings are those that house or provide instructional space for pupils in grades kindergarten through 6; secondary buildings, grades 7 through 12; and combined buildings, both elementary and secondary pupils.

Requests for more detailed data and questions or comments about the data should be addressed to the Pennsylvania Department of Education, Division of Data Services, 333 Market Street, Harrisburg, PA 17126-0333 (phone 717-787-2644).

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Sources: Public School Building Record, 1985-86 (PDE-1522)
Public School Building Change Report, 1986-87 (PDE-1021).

TABLE 1

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY NUMBER OF CLASSROOMS IN BUILDING, 1986-1987

| DISTRIBUTION BY NUMBER OF CLASSROOMS* IN BUILDINGS | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| 0 CLASSROOMS # | 2 | 29 | 3 | | 4 | | 9 | 29 |
| 1 CLASSROOM | 4 | 74 | 2 | 103 | 1 | | 7 | 177 |
| 2 - 3 CLASSROOMS | 12 | 639 | 6 | 208 | 2 | 11 | 20 | 858 |
| 4 - 6 CLASSROOMS | 92 | 10,853 | 10 | 604 | 6 | 47 | 108 | 11,504 |
| 7 - 13 CLASSROOMS | 515 | 100,335 | 25 | 4,380 | 7 | 475 | 547 | 105,190 |
| 14 - 20 CLASSROOMS | 597 | 196,417 | 37 | 12,963 | 27 | 6,947 | 661 | 216,327 |
| 21 - 39 CLASSROOMS | 776 | 397,239 | 336 | 194,514 | 198 | 101,870 | 1,310 | 693,623 |
| 40 - 59 CLASSROOMS | 64 | 46,481 | 284 | 253,433 | 97 | 69,791 | 445 | 368,705 |
| 60 - 79 CLASSROOMS | 4 | 4,653 | 101 | 128,145 | 26 | 25,069 | 131 | 157,867 |
| 80 OR MORE CLASSROOMS | | | 66 | 122,893 | 6 | 7,854 | 72 | 130,747 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

THE NUMBER OF CLASSROOMS* IN PENNSYLVANIA IN

| | |
|---|---|
| ELEMENTARY BUILDINGS | 39,789 |
| SECONDARY BUILDINGS | 38,400 |
| COMBINED BUILDINGS | 13,541 |
| TOTAL | 91,730 |

* INCLUDES REGULAR CLASSROOMS, KINDERGARTENS, SCIENCE LABORATORIES, INDUSTRIAL AND VOCATIONAL SHOPS, HOME ECONOMICS ROOMS, MUSIC ROOMS, BUSINESS EDUCATION ROOMS, AND ART ROOMS.

# GYMNASIUMS, LIBRARIES, AUDITORIUMS, AND CAFETERIA BUILDINGS.

TABLE 2

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY RATING CLASSIFICATION OF BUILDING, 1986-1987

| RATING CLASSIFICATIONS OF SCHOOL BUILDING | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| S BUILDING SUFFICIENTLY SATISFACTORY TO CONTINUE IN SERVICE FOR 20 OR MORE YEARS | 1,887 | 703,743 | 842 | 703,558 | 347 | 202,480 | 3,076 | 1,609,781 |
| F BUILDINGS WHICH BY REHABILITATING AND REMODELING COULD CONTINUE TO SERVE FOR 10 TO 15 YEARS | 149 | 49,229 | 27 | 12,905 | 24 | 8,637 | 220 | 70,771 |
| U UNSATISFACTORY BUILDINGS WHICH SHOULD BE ABANDONED AS SOON AS POSSIBLE | 10 | 2,748 | 1 | 780 | 3 | 947 | 14 | 4,475 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

TABLE 3

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND CLASSROOMS BY TYPE OF BUILDING BY RATING CLASSIFICATION OF BUILDING, 1986-1987

| | RATING CLASSIFICATIONS OF SCHOOL BUILDING | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF CLASSROOMS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF CLASSROOMS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF CLASSROOMS | TOTAL NO. OF BLDGS. | TOTAL NO. OF CLASSROOMS |
|---|---|---|---|---|---|---|---|---|---|
| S | BUILDING SUFFICIENTLY SATISFACTORY TO CONTINUE IN SERVICE FOR 20 OR MORE YEARS | 1,887 | 37,001 | 842 | 37,545 | 347 | 12,720 | 3,076 | 87,266 |
| F | BUILDINGS WHICH BY REHABILITATING AND REMODELING COULD CONTINUE TO SERVE FOR 10 TO 15 YEARS | 169 | 2,641 | 27 | 812 | 24 | 722 | 220 | 4,175 |
| U | UNSATISFACTORY BUILDINGS WHICH SHOULD BE ABANDONED AS SOON AS POSSIBLE | 10 | 147 | 1 | 43 | 3 | 99 | 14 | 289 |
| | TOTAL | 2,066 | 39,789 | 870 | 38,400 | 374 | 13,541 | 3,310 | 91,730 |

TABLE 4

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION OF BUILDING, 1986-1987

| | ELEMENTARY | | SECONDARY | | COMBINED | | TOTAL | | PERCENT |
|---|---|---|---|---|---|---|---|---|---|
| | BLDGS. | PUPILS | BLDGS. | PUPILS | BLDGS. | PUPILS | BLDGS. | PUPILS | |
| PRIOR TO 1900 | 58 | 17,802 | 6 | 2,612 | 6 | 1,469 | 70 | 21,883 | 2.1 |
| 1900 - 1909 | 64 | 22,729 | 16 | 11,677 | 9 | 2,394 | 89 | 36,800 | 2.7 |
| 1910 - 1919 | 118 | 41,292 | 34 | 27,733 | 23 | 10,981 | 175 | 80,006 | 5.3 |
| 1920 - 1929 | 306 | 104,407 | 97 | 87,027 | 53 | 28,589 | 456 | 220,023 | 13.8 |
| 1930 - 1939 | 239 | 77,756 | 75 | 57,902 | 37 | 19,254 | 351 | 154,912 | 10.6 |
| 1940 - 1949 | 54 | 17,043 | 10 | 6,763 | 4 | 1,712 | 68 | 25,518 | 2.0 |
| 1950 - 1959 | 593 | 197,918 | 226 | 195,357 | 70 | 39,025 | 889 | 432,300 | 26.9 |
| 1960 - 1969 | 403 | 153,464 | 230 | 189,286 | 78 | 44,060 | 711 | 386,810 | 21.5 |
| 1970 - 1979 | 199 | 106,659 | 158 | 130,995 | 91 | 63,099 | 448 | 300,753 | 13.5 |
| 1980 - 1989 | 32 | 16,650 | 18 | 7,891 | 3 | 1,481 | 53 | 26,022 | 1.6 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 | 100.0 |

TABLE 5

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND NUMBER OF STORIES IN BUILDING, 1986-87

| PERIOD CONSTRUCTED AND NUMBER OF STORIES | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| PRIOR TO 1900 | | | | | | | | |
| ONE STORY | 7 | 654 | 1 | | | | 8 | 654 |
| TWO STORIES | 32 | 8,315 | 2 | 676 | 5 | 1,260 | 39 | 10,251 |
| THREE OR MORE STORIES | 19 | 8,833 | 3 | 1,936 | 1 | 209 | 23 | 10,978 |
| 1900 - 1909 | | | | | | | | |
| ONE STORY | 5 | 931 | | | 1 | | 6 | 931 |
| TWO STORIES | 34 | 10,929 | 4 | 2,154 | 3 | 365 | 41 | 13,448 |
| THREE OR MORE STORIES | 25 | 10,869 | 12 | 9,523 | 5 | 2,029 | 42 | 22,421 |
| 1910 - 1919 | | | | | | | | |
| ONE STORY | 10 | 1,860 | 1 | 36 | | | 11 | 1,896 |
| TWO STORIES | 61 | 18,744 | 9 | 2,619 | 8 | 3,154 | 78 | 24,517 |
| THREE OR MORE STORIES | 47 | 20,688 | 24 | 25,078 | 15 | 7,827 | 86 | 53,593 |
| 1920 - 1929 | | | | | | | | |
| ONE STORY | 70 | 15,542 | 4 | 2,560 | 2 | 91 | 76 | 18,193 |
| TWO STORIES | 138 | 42,336 | 40 | 25,348 | 26 | 13,465 | 204 | 81,149 |
| THREE OR MORE STORIES | 98 | 46,529 | 53 | 59,119 | 25 | 15,033 | 176 | 120,681 |
| 1930 - 1939 | | | | | | | | |
| ONE STORY | 78 | 21,996 | 4 | 1,888 | 3 | 1,026 | 85 | 24,910 |
| TWO STORIES | 122 | 38,376 | 37 | 20,877 | 20 | 10,706 | 179 | 69,959 |
| THREE OR MORE STORIES | 39 | 17,384 | 34 | 35,137 | 14 | 7,522 | 87 | 60,043 |
| 1940 - 1949 | | | | | | | | |
| ONE STORY | 30 | 7,083 | 3 | 30 | | | 33 | 7,113 |
| TWO STORIES | 20 | 7,964 | 6 | 5,994 | 2 | 913 | 28 | 14,871 |
| THREE OR MORE STORIES | 4 | 1,996 | 1 | 739 | 2 | 799 | 7 | 3,534 |
| 1950 - 1959 | | | | | | | | |
| ONE STORY | 466 | 145,911 | 70 | 55,214 | 30 | 11,307 | 566 | 212,432 |
| TWO STORIES | 116 | 46,196 | 129 | 106,571 | 33 | 24,024 | 278 | 176,791 |
| THREE OR MORE STORIES | 11 | 5,811 | 27 | 33,572 | 7 | 3,694 | 45 | 43,077 |
| 1960 - 1969 | | | | | | | | |
| ONE STORY | 257 | 88,035 | 72 | 48,943 | 30 | 12,277 | 359 | 149,255 |
| TWO STORIES | 119 | 49,465 | 138 | 117,181 | 40 | 24,682 | 297 | 191,328 |
| THREE OR MORE STORIES | 27 | 15,964 | 20 | 23,162 | 8 | 7,101 | 55 | 46,227 |

TABLE 5

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND NUMBER OF STORIES IN BUILDING, 1986-87--Concluded

| PERIOD CONSTRUCTED AND NUMBER OF STORIES | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1970 - 1979 | | | | | | | | |
| ONE STORY | 91 | 41,434 | 48 | 25,562 | 26 | 13,506 | 165 | 80,502 |
| TWO STORIES | 92 | 53,882 | 81 | 69,056 | 52 | 37,974 | 225 | 160,912 |
| THREE OR MORE STORIES | 16 | 11,343 | 29 | 36,377 | 13 | 11,619 | 58 | 59,339 |
| 1980 - 1989 | | | | | | | | |
| ONE STORY | 13 | 5,157 | 5 | 1,079 | | | 18 | 6,236 |
| TWO STORIES | 15 | 9,430 | 10 | 5,020 | 3 | 1,481 | 28 | 15,931 |
| THREE OR MORE STORIES | 4 | 2,063 | 3 | 1,792 | | | 7 | 3,855 |
| TOTAL | | | | | | | | |
| ONE STORY | 1,027 | 328,603 | 208 | 135,312 | 92 | 38,207 | 1,327 | 502,122 |
| TWO STORIES | 749 | 285,637 | 456 | 355,496 | 192 | 118,024 | 1,397 | 759,157 |
| THREE OR MORE STORIES | 290 | 141,480 | 206 | 226,435 | 90 | 55,833 | 586 | 423,748 |
| GRAND TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

TABLE 6

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND RATING CLASSIFICATION OF BUILDING, 1986-87

| PERIOD CONSTRUCTED AND RATING OF BUILDINGS | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| PRIOR TO 1900 | | | | | | | | |
| SATISFACTORY | 32 | 8,546 | 3 | 1,649 | 4 | 1,122 | 39 | 11,317 |
| FAIR | 24 | 8,570 | 3 | 963 | 2 | 347 | 29 | 9,880 |
| UNSATISFACTORY | 2 | 686 | | | | | 2 | 686 |
| 1900 - 1909 | | | | | | | | |
| SATISFACTORY | 31 | 10,073 | 12 | 9,664 | 4 | 1,641 | 47 | 21,378 |
| FAIR | 33 | 12,656 | 3 | 1,233 | 3 | 296 | 39 | 14,185 |
| UNSATISFACTORY | | | 1 | 780 | 2 | 457 | 3 | 1,237 |
| 1910 - 1919 | | | | | | | | |
| SATISFACTORY | 93 | 34,697 | 30 | 26,370 | 16 | 7,738 | 139 | 68,805 |
| FAIR | 25 | 6,595 | 4 | 1,363 | 6 | 2,753 | 35 | 10,711 |
| UNSATISFACTORY | | | | | 1 | 490 | 1 | 490 |
| 1920 - 1929 | | | | | | | | |
| SATISFACTORY | 261 | 92,904 | 86 | 79,852 | 46 | 25,746 | 393 | 198,502 |
| FAIR | 42 | 10,665 | 11 | 7,175 | 7 | 2,843 | 60 | 20,683 |
| UNSATISFACTORY | 3 | 838 | | | | | 3 | 838 |
| 1930 - 1939 | | | | | | | | |
| SATISFACTORY | 213 | 71,264 | 72 | 56,714 | 33 | 17,814 | 318 | 145,792 |
| FAIR | 22 | 5,268 | 3 | 1,188 | 4 | 1,440 | 29 | 7,896 |
| UNSATISFACTORY | 4 | 1,224 | | | | | 4 | 1,224 |
| 1940 - 1949 | | | | | | | | |
| SATISFACTORY | 49 | 15,938 | 8 | 6,733 | 4 | 1,712 | 61 | 24,383 |
| FAIR | 4 | 1,105 | 2 | 30 | | | 6 | 1,135 |
| UNSATISFACTORY | 1 | | | | | | 1 | |
| 1950 - 1959 | | | | | | | | |
| SATISFACTORY | 575 | 193,691 | 225 | 194,404 | 68 | 38,067 | 868 | 426,162 |
| FAIR | 18 | 4,227 | 1 | 953 | 2 | 958 | 21 | 6,138 |
| UNSATISFACTORY | | | | | | | | |
| 1960 - 1969 | | | | | | | | |
| SATISFACTORY | 402 | 153,321 | 230 | 189,286 | 78 | 44,060 | 710 | 386,667 |
| FAIR | 1 | 143 | | | | | 1 | 143 |
| UNSATISFACTORY | | | | | | | | |

TABLE 6

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY PERIOD OF CONSTRUCTION AND RATING CLASSIFICATION OF BUILDING, 1986-87--Concluded

| PERIOD CONSTRUCTED AND RATING OF BUILDINGS | ELEMENTARY NO. OF BLDGS. | ELEMENTARY NO. OF PUPILS | SECONDARY NO. OF BLDGS. | SECONDARY NO. OF PUPILS | COMB. ELEM. AND SEC. NO. OF BLDGS. | COMB. ELEM. AND SEC. NO. OF PUPILS | TOTAL NO. OF BLDGS. | TOTAL NO. OF PUPILS |
|---|---|---|---|---|---|---|---|---|
| 1970 - 1979 | | | | | | | | |
| SATISFACTORY | 199 | 106,659 | 158 | 130,995 | 91 | 63,099 | 448 | 300,753 |
| FAIR | | | | | | | | |
| UNSATISFACTORY | | | | | | | | |
| 1980 - 1989 | | | | | | | | |
| SATISFACTORY | 32 | 16,650 | 18 | 7,891 | 3 | 1,481 | 53 | 26,022 |
| FAIR | | | | | | | | |
| UNSATISFACTORY | | | | | | | | |
| TOTAL | | | | | | | | |
| SATISFACTORY | 1,887 | 703,743 | 842 | 703,558 | 347 | 202,480 | 3,076 | 1,609,781 |
| FAIR | 169 | 49,229 | 27 | 12,905 | 24 | 8,637 | 220 | 70,771 |
| UNSATISFACTORY | 10 | 2,748 | 1 | 780 | 3 | 947 | 14 | 4,475 |
| GRAND TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

TABLE 7

NUMBER OF SPECIAL INSTRUCTION AND GENERAL USE ROOMS BY TYPE AND NUMBER OF BUILDINGS HAVING SUCH ROOMS, 1986-1987

| TYPE OF FACILITIES | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF ROOMS | NO. OF BLDGS. | NO. OF ROOMS | NO. OF BLDGS. | NO. OF ROOMS | NO. OF BLDGS. | NO. OF ROOMS |
| SPECIAL INSTRUCTION ROOMS | | | | | | | | |
| KINDERGARTEN | 1,739 | 3,029 | | | 73 | 126 | 1,812 | 3,155 |
| SCIENCE LABORATORIES | 86 | 123 | 759 | 3,666 | 301 | 996 | 1,146 | 4,785 |
| INDUSTRIAL OR VOCATIONAL SHOPS | 65 | 88 | 839 | 4,455 | 324 | 724 | 1,228 | 5,267 |
| HOMEMAKING | 54 | 74 | 762 | 1,831 | 319 | 618 | 1,135 | 2,523 |
| MUSIC | 1,117 | 1,301 | 741 | 1,405 | 339 | 606 | 2,197 | 3,312 |
| ART | 979 | 1,012 | 757 | 1,331 | 338 | 521 | 2,074 | 2,864 |
| BUSINESS EDUCATION ROOMS | 9 | 10 | 676 | 2,653 | 112 | 199 | 797 | 2,862 |
| AUDIO-LEARNING LABORATORIES | 106 | 135 | 351 | 472 | 97 | 119 | 554 | 726 |
| SPECIAL EDUCATIONS ROOMS * | 1,074 | 2,555 | 597 | 1,547 | 292 | 1,049 | 1,963 | 5,151 |
| GREENHOUSES | 10 | 10 | 222 | 243 | 32 | 33 | 264 | 286 |
| SWIMMING POOLS | 19 | 19 | 178 | 183 | 51 | 51 | 248 | 253 |
| GENERAL USE ROOMS | | | | | | | | |
| LIBRARIES | 1,822 | 1,836 | 787 | 810 | 350 | 375 | 2,959 | 3,021 |
| GYMNASIUMS | 450 | 480 | 733 | 1,292 | 295 | 411 | 1,478 | 2,183 |
| AUDITORIUMS | 269 | 275 | 640 | 646 | 190 | 190 | 1,099 | 1,111 |
| COMBINATION AUDITORIUMS | 273 | 281 | 91 | 96 | 65 | 65 | 429 | 442 |
| AUDIO-VISUAL | 318 | 357 | 402 | 492 | 128 | 148 | 848 | 997 |
| CAFETERIAS | 592 | 608 | 704 | 772 | 256 | 271 | 1,552 | 1,651 |
| COMBINATION CAFETERIAS | 409 | 412 | 105 | 113 | 77 | 78 | 591 | 603 |
| MULTIPURPOSE ROOMS | 1,384 | 1,500 | 167 | 272 | 115 | 144 | 1,666 | 1,916 |
| MEDICAL SUITES | 1,871 | 1,900 | 812 | 880 | 354 | 381 | 3,037 | 3,161 |

* ROOMS DESIGNED ONLY FOR SPECIAL EDUCATION PURPOSES

TABLE 8

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING
BY TYPE SERVICE SYSTEMS IN BUILDING, 1986-87

| | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| 1. HEATING | | | | | | | | |
| OIL | 705 | 244,641 | 218 | 194,466 | 105 | 56,451 | 1,028 | 495,558 |
| GAS | 755 | 266,578 | 308 | 235,622 | 130 | 65,539 | 1,193 | 567,739 |
| COAL | 184 | 61,091 | 65 | 49,351 | 17 | 9,669 | 266 | 120,111 |
| ELECTRICITY | 176 | 79,550 | 105 | 78,278 | 61 | 41,326 | 342 | 199,154 |
| WOOD | | | | | | | | |
| SOLAR | | | | | | | | |
| COMBINATION OF SOURCES | 246 | 103,860 | 174 | 159,526 | 61 | 39,079 | 481 | 302,465 |
| 2. VENTILATION | | | | | | | | |
| MECHANICAL | 1,752 | 648,797 | 754 | 631,423 | 331 | 188,430 | 2,837 | 1,468,650 |
| GRAVITY DUCTS | 35 | 9,032 | 8 | 3,808 | 3 | 1,675 | 46 | 14,515 |
| WINDOW ONLY | 47 | 9,002 | 5 | 1,004 | 3 | 651 | 55 | 10,657 |
| MIXED | 232 | 88,889 | 103 | 81,008 | 37 | 21,308 | 372 | 191,205 |
| 3. WATER SUPPLY | | | | | | | | |
| PRESSURE | 2,063 | 755,702 | 870 | 717,243 | 374 | 212,064 | 3,307 | 1,685,009 |
| OTHER THAN PRESSURE (ONLY) | | | | | | | | |
| NO WATER AVAILABLE ON SITE | 3 | 18 | | | | | 3 | 18 |
| 4. TOILETS | | | | | | | | |
| INDOOR WATER FLUSH | 2,061 | 755,214 | 868 | 717,181 | 374 | 212,064 | 3,303 | 1,684,459 |
| INDOOR, OTHER | | | | | | | | |
| OUTDOOR PRIVIES | 1 | 16 | | | | | 1 | 16 |
| NO PROVISIONS * | 3 | 2 | 2 | 62 | | | 5 | 64 |
| MIXED | 1 | 488 | | | | | 1 | 488 |
| 5. SEWAGE DISPOSAL | | | | | | | | |
| MUNICIPAL | 1,420 | 563,546 | 687 | 594,779 | 301 | 171,812 | 2,408 | 1,330,137 |
| SCHOOL (SEPTIC TANKS) | 643 | 192,156 | 183 | 122,464 | 73 | 40,252 | 899 | 354,872 |
| NO DISPOSAL SYSTEM | 3 | 18 | | | | | 3 | 18 |
| 6. WASHING FACILITIES | | | | | | | | |
| HOT AND COLD WATER IN WASH BASINS FOR PUPIL USE | 2,014 | 742,908 | 864 | 712,746 | 374 | 212,064 | 3,252 | 1,667,718 |
| COLD WATER ONLY | 49 | 12,794 | 6 | 4,497 | | | 55 | 17,291 |
| SHOWERS FOR GENERAL PUPIL USE | 597 | 277,303 | 816 | 695,415 | 331 | 202,582 | 1,744 | 1,175,300 |
| NO FIXED WASHING FACILITIES | 3 | 18 | | | | | 3 | 18 |

* THESE REPRESENT BUILDINGS ON THE SAME SITE OF OTHER BUILDINGS WITH AVAILABLE FACILITIES

TABLE 9

DISTRIBUTION OF PUBLIC SCHOOL BUILDINGS AND PUPILS HOUSED BY TYPE OF BUILDING BY AREA OF BUILDING SITE, 1986-1987

| AREA OF SITES | ELEMENTARY | | SECONDARY | | COMB. ELEM. AND SEC. | | TOTAL | |
|---|---|---|---|---|---|---|---|---|
| | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS | NO. OF BLDGS. | NO. OF PUPILS |
| LESS THAN 1 ACRE | 143 | 42,405 | 26 | 9,639 | 17 | 6,310 | 186 | 58,354 |
| 1 - 2.9 ACRES | 355 | 130,803 | 54 | 36,431 | 37 | 15,224 | 446 | 182,458 |
| 3 - 4.9 ACRES | 213 | 71,763 | 44 | 41,240 | 29 | 14,944 | 286 | 127,947 |
| 5 - 9.9 ACRES | 451 | 142,108 | 73 | 62,759 | 47 | 20,766 | 571 | 225,633 |
| 10 - 14.9 ACRES | 434 | 152,989 | 59 | 40,422 | 41 | 24,138 | 534 | 217,549 |
| 15 - 24.9 ACRES | 319 | 143,215 | 127 | 94,115 | 65 | 38,586 | 511 | 275,916 |
| 25 - 49.9 ACRES | 119 | 57,026 | 306 | 263,438 | 101 | 66,048 | 526 | 386,512 |
| 50 ACRES OR OVER | 32 | 15,411 | 181 | 169,199 | 37 | 26,048 | 250 | 210,658 |
| TOTAL | 2,066 | 755,720 | 870 | 717,243 | 374 | 212,064 | 3,310 | 1,685,027 |

TABLE 10

LISTING OF SELECTED CLASSROOMS BY NUMBER OF SUCH ROOMS BY TYPE OF BUILDING IN WHICH ROOMS ARE LOCATED, 1986-1987

| | ELEMENTARY | SECONDARY | COMB. ELEM. AND SEC. | TOTAL |
|---|---|---|---|---|
| AIR-COOLED CLASSROOMS | 5,634 | 8,005 | 3,820 | 17,459 |
| PORTABLE CLASSROOMS | 357 | 198 | 69 | 624 |
| PLANETARIUMS | 12 | 111 | 32 | 155 |
| OBSERVATORIES | | 14 | 2 | 16 |
| EARTH/SPACE SCIENCE LABS | 7 | 354 | 101 | 462 |
| REGULAR CLASSROOMS | 31,218 | 20,788 | 8,498 | 60,504 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADAMS | | | | | | | | | | | | | | | | | | |
| BERMUDIAN SPRINGS S D | 4 | 2 | 1 | 1 | 81 | 21 | | 1562 | 2 | 1 | | 1 | | | | 1 | 1 | 2 |
| CONEWAGO VALLEY S D | 4 | 2 | 2 | | 131 | 38 | 4 | 2583 | | | | | | | 4 | | | 4 |
| FAIRFIELD AREA S D | 2 | 1 | | 1 | 43 | 10 | 2 | 767 | | 2 | | | | | | | | 2 |
| GETTYSBURG AREA SD | 7 | 5 | 2 | | 177 | 68 | 1 | 3375 | | | | | | | 7 | 1 | 1 | 5 |
| LITTLESTOWN AREA SD | 3 | 1 | 1 | 1 | 96 | | | 1659 | | | | | | | 3 | | 1 | 2 |
| UPPER ADAMS S D | 5 | 3 | 2 | | 74 | | 1 | 1497 | 1 | 4 | | | | | | 1 | | 4 |
| ALLEGHENY | | | | | | | | | | | | | | | | | | |
| PITTSBURGH S D | 79 | 46 | 12 | 21 | 2640 | 547 | 50 | 39618 | 4 | 61 | 2 | | | | 12 | 31 | 27 | 21 |
| A W BEATTIE VOC TECH S | 1 | | 1 | | 35 | 27 | | 901 | | 1 | | | | | | | | 1 |
| ALLEGHENY VALLEY S D | 3 | 2 | 1 | | 95 | 3 | | 1318 | | 3 | | | | | | | 2 | 1 |
| AVONWORTH S D | 4 | 3 | 1 | | 58 | 23 | | 1027 | | 4 | | | | | | 1 | | 3 |
| PINE-RICHLAND S D | 5 | 3 | 1 | 1 | 116 | | | 1823 | | 4 | | | | | 1 | | 1 | 4 |
| BALDWIN WHITEHALL S D | 5 | 3 | 2 | | 213 | 73 | | 4528 | | 4 | | | | | 1 | | 1 | 4 |
| BETHEL PARK S D | 8 | 6 | 2 | | 256 | 59 | | 4765 | 2 | 6 | | | | | | | 1 | 7 |
| BRENTWOOD BORO S D | 3 | 2 | 1 | | 86 | 20 | | 1142 | | 3 | | | | | | 2 | 1 | |
| CARLYNTON S D | 3 | 2 | 1 | | 109 | 63 | | 1922 | | 2 | | 1 | | | | 1 | | 2 |
| CHARTIERS VALLEY S D | 8 | 6 | 1 | 1 | 267 | 99 | | 2827 | | 8 | | | | | | | | 8 |
| CLAIRTON CITY S D | 3 | 2 | | 1 | 51 | | 4 | 1091 | 1 | 2 | | | | | | | 2 | 1 |
| CORNELL S D | 1 | | | 1 | 60 | 59 | | 866 | | | | 1 | | | | | | 1 |
| DEER LAKES S D | 4 | 3 | 1 | | 132 | 67 | | 2125 | | 4 | | | | | | | 2 | 2 |
| DUQUESNE CITY S D | 2 | 1 | 1 | | 72 | | | 1062 | | 2 | | | | | | 1 | 1 | |
| EAST ALLEGHENY S D | 3 | 2 | 1 | | 127 | | | 2191 | | 3 | | | | | | | 1 | 2 |
| ELIZABETH FORWARD S D | 7 | 5 | 2 | | 198 | | | 3249 | | 4 | | 1 | | | 2 | | | 7 |
| FORBES ROAD EAST AVTS | 2 | | 2 | | 48 | 47 | | 1080 | | 1 | | | | | 1 | | | 2 |
| FOX CHAPEL AREA S D | 6 | 4 | 2 | | 215 | 62 | 6 | 3366 | | 5 | | 1 | | | | | 1 | 5 |
| GATEWAY S D | 8 | 6 | 2 | | 233 | 26 | | 4654 | | 5 | | 3 | | | | | 1 | 7 |
| HAMPTON TOWNSHIP S D | 5 | 3 | 1 | 1 | 139 | 38 | 2 | 2553 | | 5 | | | | | | | 1 | 4 |
| HIGHLANDS S D | 9 | 6 | 3 | | 215 | 78 | | 3466 | | 5 | | 1 | | | 3 | 2 | 4 | 3 |
| KEYSTONE OAKS S D | 7 | 5 | 1 | 1 | 195 | 73 | 4 | 2756 | | 7 | | | | | | 1 | 3 | 3 |
| MCKEESPORT AREA S D | 9 | 5 | 2 | 2 | 292 | | | 5009 | | 8 | 1 | | | | | 2 | 4 | 3 |
| MONTOUR S D | 6 | 3 | 3 | | 199 | 111 | | 2848 | | 5 | | | | | 1 | 1 | 1 | 4 |
| MOON AREA S D | 7 | 5 | 2 | | 216 | 92 | | 3459 | | 6 | | 1 | | | | | 2 | 5 |
| MT LEBANON S D | 10 | 7 | 1 | 2 | 376 | 99 | | 5563 | | 10 | | | | | | | 7 | 3 |
| NORTH ALLEGHENY S D | 11 | 7 | 2 | 2 | 375 | 105 | 7 | 6607 | | 11 | | | | | | | 2 | 9 |
| NORTHGATE S D | 3 | 2 | 1 | | 101 | | | 1548 | | 3 | | | | | | 1 | 1 | 1 |
| NORTH HILLS S D | 8 | 6 | 2 | | 269 | 1 | | 4579 | | 8 | | | | | | | 2 | 6 |
| PARKWAY WEST AVTS | 3 | | 3 | | 46 | 21 | | 943 | | 1 | | 1 | | | 1 | | | 3 |
| PENN HILLS SD | 9 | 6 | 3 | | 354 | 2 | | 7450 | | 8 | | | | | 1 | | 2 | 7 |
| PLUM BORO S D | 8 | 5 | 3 | | 225 | | | 4354 | | 5 | | 1 | | | 2 | 1 | 1 | 6 |
| QUAKER VALLEY S D | 4 | 2 | 2 | | 104 | 46 | | 1822 | | 2 | | | | | 2 | | 2 | 2 |
| RIVERVIEW S D | 3 | 2 | 1 | | 67 | 28 | | 1227 | | 3 | | | | | | | 2 | 1 |
| SHALER AREA S D | 8 | 6 | 2 | | 224 | 61 | 6 | 4684 | | 3 | | | | | 5 | 1 | | 7 |
| SOUTH ALLEGHENY S D | 4 | 3 | 1 | | 83 | | | 1881 | | 3 | | | | | 1 | | 2 | 2 |
| SOUTH FAYETTE TWP S D | 2 | 1 | 1 | | 70 | 34 | | 1143 | | | | 1 | | | 1 | | | 2 |
| SOUTH PARK S D | 5 | 3 | 1 | 1 | 105 | 24 | 6 | 2363 | | 5 | | | | | | 1 | 2 | 2 |
| STEEL CENTER AVTS | 1 | | 1 | | 49 | 23 | | 775 | | 1 | | | | | | | | 1 |
| STEEL VALLEY S D | 4 | 2 | 1 | 1 | 128 | 43 | | 2073 | | 4 | | | | | | 1 | 2 | 1 |
| STO ROX S D | 5 | 3 | 1 | 1 | 110 | | | 2043 | 1 | 4 | | | | | | 1 | 4 | |
| UPPER ST CLAIR TWP S D | 6 | 4 | 2 | | 196 | 50 | | 3797 | | 4 | | 1 | | | 1 | | | 6 |
| WEST ALLEGHENY S D | 4 | 2 | 1 | 1 | 153 | 100 | | 2337 | | 4 | | | | | | | | 4 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALLEGHENY | | | | | | | | | | | | | | | | | | |
| M JEFFERSON HILLS S D | 6 | 4 | 1 | 1 | 159 | | | 2693 | | 4 | | | | | 2 | | 2 | 4 |
| WEST MIFFLIN AREA S D | 8 | 5 | 3 | | 174 | | | 3171 | | 8 | | | | | | | 3 | 5 |
| WILKINSBURG BORO S D | 4 | 3 | 1 | | 135 | 28 | | 2237 | | 4 | | | | | | 1 | 2 | 1 |
| WOODLAND HILLS S D | 13 | 7 | 3 | 3 | 375 | 17 | | 6591 | | 12 | | 1 | | | | 1 | 6 | 6 |
| ARMSTRONG | | | | | | | | | | | | | | | | | | |
| APOLLO RIDGE S D | 7 | 5 | 2 | | 86 | 26 | | 1785 | | 7 | | | | | | | 2 | 5 |
| ARMSTRONG S D | 19 | 11 | 6 | 2 | 403 | 95 | 2 | 8093 | | 18 | | | | | 1 | 4 | 1 | 14 |
| FREEPORT AREA SD | 5 | 3 | 2 | | 114 | | 2 | 2090 | | 5 | | | | | | | 2 | 3 |
| LEECHBURG AREA SD | 4 | 3 | 1 | | 91 | | | 1044 | | 4 | | | | | | | 3 | 1 |
| LENAPE AVTS | 1 | | 1 | | 35 | 21 | | 502 | | 1 | | | | | | | | 1 |
| BEAVER | | | | | | | | | | | | | | | | | | |
| ALIQUIPPA BORO S D | 2 | 1 | 1 | | 102 | | | 1798 | | 1 | | | | | 1 | | 2 | |
| AMBRIDGE AREA SD | 7 | 5 | 2 | | 188 | | | 3803 | 1 | 6 | | | | | | | 4 | 3 |
| BEAVER AREA S D | 3 | 2 | 1 | | 106 | | | 2355 | | 3 | | | | | | | | 3 |
| BIG BEAVER FALLS A S D | 6 | 4 | 1 | 1 | 149 | 1 | | 2387 | | 2 | | 1 | | | 3 | | 1 | 5 |
| BLACKHAWK S D | 5 | 3 | 1 | 1 | 175 | 62 | | 2994 | | 5 | | | | | | | 1 | 4 |
| CENTER AREA S D | 4 | 2 | 1 | 1 | 102 | 2 | | 1988 | | 4 | | | | | | | 1 | 3 |
| FREEDOM AREA S D | 4 | 2 | 1 | 1 | 118 | | | 2101 | | 4 | | | | | | | 1 | 3 |
| HOPEWELL AREA SD | 5 | 3 | 1 | 1 | 150 | 2 | | 2830 | 1 | 4 | | | | | | | | 5 |
| MIDLAND BORO S D | 2 | 1 | | 1 | 32 | 26 | | 250 | | 2 | | | | | | | | 2 |
| MONACA S D | 3 | 2 | | 1 | 53 | 2 | | 990 | 1 | 1 | | | | | 1 | | 1 | 2 |
| NEW BRIGHTON AREA S D | 3 | 1 | 1 | 1 | 113 | 93 | | 2070 | | | | | | | 3 | | | 3 |
| RIVERSIDE BEAVER CO S D | 3 | 1 | 1 | 1 | 109 | 18 | | 2140 | | 3 | | | | | | | | 3 |
| ROCHESTER AREA S D | 1 | | | 1 | 88 | 60 | | 1235 | | | | | | | 1 | | | 1 |
| SOUTH SIDE AREA SD | 2 | 1 | | 1 | 75 | 12 | 2 | 1498 | 2 | | | | | | | | | 2 |
| WESTERN BEAVER CO S D | 3 | 2 | 1 | | 81 | | | 1123 | | 3 | | | | | | | | 3 |
| BEDFORD | | | | | | | | | | | | | | | | | | |
| BEDFORD AREA S D | 10 | 7 | 1 | 2 | 159 | 28 | | 2698 | 3 | | 4 | | | | 3 | 1 | 6 | 3 |
| BEDFORD-EVERETT AVTS | 1 | | 1 | | 8 | 4 | | 187 | | | 1 | | | | | | | 1 |
| CHESTNUT RIDGE S D | 4 | 2 | 1 | 1 | 85 | 6 | 1 | 1885 | | | 4 | | | | | | | 4 |
| EVERETT AREA S D | 5 | 4 | 1 | | 79 | 4 | 2 | 1626 | 4 | | | | | | 1 | | | 5 |
| NORTHN BEDFORD CO S D | 7 | 5 | 2 | | 67 | | | 1172 | 4 | | 2 | 1 | | | | 1 | 3 | 3 |
| TUSSEY MOUNTAIN S D | 4 | 3 | 1 | | 96 | | 2 | 1455 | 4 | | | | | | | | 3 | 1 |
| BERKS | | | | | | | | | | | | | | | | | | |
| ANTIETAM S D | 2 | 1 | 1 | | 44 | | | 768 | | | | 1 | | | 1 | | 1 | 1 |
| BERKS CO AVTS | 4 | | 4 | | 57 | 2 | 2 | 1634 | 2 | | | 2 | | | | | | 4 |
| BOYERTOWN AREA S D | 10 | 7 | 3 | | 262 | 46 | 6 | 5542 | 7 | | | 1 | | | 2 | | 3 | 7 |
| BRANDYWINE HTS AREA S | 4 | 3 | | 1 | 74 | | 2 | 1629 | 3 | | | 1 | | | | | | 4 |
| CONRAD WEISER AREA S D | 4 | 3 | 1 | | 120 | 4 | | 2075 | 1 | | 2 | 1 | | | | | 2 | 2 |
| DANIEL BOONE AREA S D | 4 | 3 | 1 | | 109 | | 1 | 2015 | 2 | | | 1 | | | 1 | 1 | 2 | 1 |
| EXETER TOWNSHIP S D | 5 | 3 | 2 | | 144 | 27 | 2 | 2755 | 3 | | | 2 | | | | | 1 | 4 |
| FLEETWOOD AREA S D | 5 | 3 | 1 | 1 | 85 | 12 | | 1386 | 4 | | | 1 | | | | 1 | | 4 |
| GOVERNOR MIFFLIN S D | 5 | 3 | 2 | | 171 | 39 | 8 | 3580 | | 1 | | | | | 4 | | 1 | 4 |
| HAMBURG AREA S D | 6 | 5 | 1 | | 120 | | | 2437 | 6 | | | | | | | | 5 | 1 |
| KUTZTOWN AREA S D | 6 | 4 | 2 | | 106 | 17 | 2 | 1787 | 4 | | | 1 | | | 1 | | | 6 |
| MUHLENBERG S D | 4 | 2 | 1 | 1 | 139 | 55 | | 2063 | 1 | | | 1 | | | 2 | | 1 | 3 |
| OLEY VALLEY SD | 3 | 2 | | 1 | 83 | | | 1687 | 3 | | | | | | | | 2 | 1 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BERKS** | | | | | | | | | | | | | | | | | | |
| READING S D | 19 | 12 | 5 | 2 | 624 | 96 | 2 | 11516 | | | | 1 | | | 18 | | 10 | 9 |
| READING-MUHL. AREA V T | 1 | | 1 | | 42 | 26 | | 1044 | | | | | | | 1 | | | 1 |
| SCHUYLKILL VALLEY S D | 3 | 1 | 1 | 1 | 81 | 31 | | 1685 | 1 | | | | | | 2 | | 1 | 2 |
| TULPEHOCKEN AREA S D | 4 | 1 | 1 | 2 | 85 | | | 1608 | 3 | | | 1 | | | | | 2 | 2 |
| TWIN VALLEY S D | 4 | 3 | 1 | | 117 | | | 2317 | 2 | | | 1 | | | 1 | 1 | | 3 |
| WILSON S D | 9 | 6 | 2 | 1 | 209 | 58 | 2 | 3631 | 5 | 1 | | | | | 3 | 1 | 5 | 3 |
| WYOMISSING AREA SD | 3 | 2 | 1 | | 75 | 14 | 2 | 1319 | 3 | | | | | | | 1 | 1 | 1 |
| **BLAIR** | | | | | | | | | | | | | | | | | | |
| ALTOONA AREA S D | 13 | 10 | 3 | | 447 | 171 | 2 | 9312 | | 13 | | | | | | 2 | 5 | 6 |
| ALTOONA AVTS | 1 | | 1 | | 50 | 18 | | 1503 | | 1 | | | | | | | | 1 |
| BELLWOOD ANTIS S D | 4 | 3 | 1 | | 75 | | 2 | 1502 | | 3 | 1 | | | | | 2 | 1 | 1 |
| CLAYSBURG KIMMEL S D | 3 | 2 | 1 | | 55 | | | 1041 | 1 | 1 | | | | | 1 | | 2 | 1 |
| HOLLIDAYSBG AREA S D | 7 | 5 | 1 | 1 | 219 | | 3 | 4073 | 1 | 2 | 4 | | | | | | 1 | 6 |
| SPRING COVE S D | 7 | 5 | 1 | 1 | 109 | 9 | | 2506 | 2 | 1 | 3 | 1 | | | | 1 | 4 | 2 |
| TYRONE AREA S D | 5 | 4 | 1 | | 125 | | | 2282 | 1 | 4 | | | | | | | 2 | 3 |
| WILLIAMSBG COMMUNITY S | 2 | 1 | 1 | | 40 | | | 721 | | | 1 | | | | 1 | 1 | 1 | |
| **BRADFORD** | | | | | | | | | | | | | | | | | | |
| ATHENS AREA S D | 7 | 4 | 1 | 2 | 168 | 1 | | 2631 | 1 | 1 | | 1 | | | 4 | 1 | 1 | 5 |
| BRADFORD COUNTY AVTS | 1 | | 1 | | 16 | 5 | | 350 | 1 | | | | | | | | | 1 |
| CANTON AREA S D | 2 | 1 | 1 | | 67 | 44 | | 1370 | | 1 | | 1 | | | | | | 2 |
| NORTHEAST BRADFORD S D | 2 | 1 | 1 | | 54 | | | 1174 | | | | 1 | | | 1 | | | 2 |
| SAYRE AREA S D | 3 | 2 | 1 | | 109 | 50 | | 1258 | | | | 1 | | | 2 | | 1 | 2 |
| TOWANDA AREA S D | 5 | 3 | 1 | 1 | 110 | | 1 | 2024 | 2 | | | 2 | | | 1 | 1 | 1 | 3 |
| TROY AREA S D | 7 | 4 | 2 | 1 | 106 | 13 | 1 | 2028 | | 6 | | 1 | | | | 1 | 1 | 5 |
| WYALUSING AREA S D | 5 | 4 | 1 | | 89 | | 1 | 1928 | 5 | | | | | | | | | 5 |
| **BUCKS** | | | | | | | | | | | | | | | | | | |
| BENSALEM TOWNSHIP S D | 10 | 6 | 1 | 3 | 413 | 244 | | 7684 | | 2 | | 2 | | | 6 | 1 | | 9 |
| BRISTOL BORO S D | 2 | 1 | 1 | | 83 | | | 1460 | | | | | | | 2 | 1 | | 1 |
| BRISTOL TWP S D | 12 | 9 | 3 | | 375 | 53 | 5 | 7936 | 12 | | | | | | | | 1 | 11 |
| BUCKS COUNTY AVTS | 1 | | 1 | | 48 | | 4 | 1243 | | | | | | | 1 | | | 1 |
| CENTENNIAL S D | 10 | 6 | 3 | 1 | 419 | 192 | | 7022 | 10 | | | | | | | | | 10 |
| CENTRAL BUCKS S D | 16 | 9 | 7 | | 458 | 136 | 9 | 9657 | 4 | | | | | | 12 | 1 | 1 | 14 |
| COUNCIL ROCK S D | 12 | 8 | 4 | | 415 | 199 | 34 | 9244 | 10 | 2 | | | | | | 2 | | 10 |
| MIDDLE BUCKS CO AVTS | 1 | | 1 | | 33 | | | 636 | | | | 1 | | | | | | 1 |
| MORRISVILLE BORO S D | 4 | 3 | 1 | | 85 | 16 | | 1211 | 4 | | | | | | | | 1 | 3 |
| NESHAMINY S D | 13 | 9 | 4 | | 476 | 33 | | 8451 | 12 | | | | | | 1 | | 1 | 12 |
| NEW HOPE SOLEBURY S D | 3 | 2 | 1 | | 53 | | 2 | 789 | 3 | | | | | | | 1 | 1 | 1 |
| PALISADES S D | 5 | 4 | 1 | | 116 | 14 | | 2288 | 4 | | | | | | 1 | 1 | | 4 |
| PENNRIDGE S D | 10 | 6 | 4 | | 266 | 56 | | 5341 | 7 | | | 1 | | | 2 | | 1 | 9 |
| PENNSBURY S D | 15 | 9 | 4 | 2 | 599 | 141 | 1 | 9713 | 14 | | | | | | 1 | | 1 | 14 |
| QUAKERTOWN COMM S D | 9 | 6 | 3 | | 171 | 38 | | 3741 | 3 | 1 | | | | | 5 | | 1 | 8 |
| UPPER BUCKS CO AVTS | 4 | | 3 | 1 | 59 | 20 | | 719 | 3 | 1 | | | | | | | | 4 |
| **BUTLER** | | | | | | | | | | | | | | | | | | |
| BUTLER AREA S D | 15 | 12 | 3 | | 425 | 100 | 8 | 8498 | | 15 | | | | | | 3 | 2 | 10 |
| BUTLER CO AVTS | 2 | | 2 | | 25 | | | 742 | | | | | | | 2 | | | 2 |
| KARNS CITY AREA SD | 3 | 2 | 1 | | 76 | 18 | | 1378 | | | 1 | 1 | | | 1 | 1 | 1 | 1 |
| MARS AREA S D | 5 | 3 | 1 | 1 | 107 | | | 1864 | | 5 | | | | | | 1 | 1 | 3 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PURTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **BUTLER** | | | | | | | | | | | | | | | | | | |
| MONITEAU SD | 4 | 3 | 1 | | 87 | | 3 | 1722 | 1 | 1 | | 2 | | | | | | 4 |
| SLIPPERY ROCK AREA S D | 7 | 5 | 1 | 1 | 134 | 17 | | 2543 | | 5 | | 1 | | | 1 | | 2 | 5 |
| SOUTH BUTLER CO S D | 6 | 5 | 1 | | 138 | 1 | | 2915 | | 5 | 1 | | | | | | 2 | 4 |
| SOUTHWEST BUTLER CO SD | 6 | 4 | 2 | | 249 | 49 | | 4985 | | 4 | | | | | 2 | | 1 | 5 |
| **CAMBRIA** | | | | | | | | | | | | | | | | | | |
| ADMIRAL PEARY AVTS | 1 | | 1 | | 19 | 19 | | 634 | | | | 1 | | | | | | 1 |
| BLACKLICK VALLEY S D | 2 | 1 | 1 | | 77 | 36 | | 1086 | 1 | | | 1 | | | | | | 2 |
| CAMBRIA HEIGHTS S D | 6 | 4 | 1 | 1 | 109 | 3 | | 2280 | | | 5 | 1 | | | | 3 | 2 | 1 |
| CENTRAL CAMBRIA S D | 4 | 2 | 1 | 1 | 122 | | | 2377 | 1 | 1 | | 2 | | | | | 2 | 2 |
| CONEMAUGH VLY S D | 3 | 2 | 1 | | 73 | | | 1234 | | 2 | | 1 | | | | | | 3 |
| FERNDALE AREA S D | 2 | 1 | 1 | | 52 | 6 | | 965 | | 2 | | | | | | | 1 | 1 |
| FOREST HILLS S D | 3 | 1 | 2 | | 141 | | | 2729 | 3 | | | | | | | | 1 | 2 |
| GREATER JOHNSTOWN S D | 7 | 4 | 1 | 2 | 256 | | | 4328 | | 4 | 1 | 1 | | | 1 | 4 | 1 | 2 |
| GREATER JOHNSTOWN AVTS | 1 | | 1 | | 63 | | | 895 | | 1 | | | | | | | | 1 |
| NORTHERN CAMBRIA S D | 2 | | 1 | 1 | 79 | 18 | | 1752 | 1 | | | 1 | | | | | | 2 |
| PENN CAMBRIA S D | 5 | 2 | 1 | 2 | 103 | | | 2064 | 1 | | 1 | 2 | | | 1 | | | 5 |
| PORTAGE AREA S D | 2 | | 1 | 1 | 76 | 20 | | 1335 | | | 2 | | | | | | | 2 |
| RICHLAND S D | 4 | 2 | 1 | 1 | 106 | 38 | 1 | 1754 | | 4 | | | | | | | | 4 |
| WESTMONT HILLTOP S D | 3 | 1 | 1 | 1 | 106 | | | 1708 | | 1 | 1 | | | | 1 | 1 | | 2 |
| **CAMERON** | | | | | | | | | | | | | | | | | | |
| CAMERON COUNTY S D | 3 | 2 | 1 | | 74 | | | 1138 | | 3 | | | | | | | 1 | 2 |
| **CARBON** | | | | | | | | | | | | | | | | | | |
| CARBON COUNTY AVTS | 1 | | 1 | | 26 | 8 | | 480 | | 1 | | | | | | | | 1 |
| JIM THORPE AREA S D | 3 | 1 | 2 | | 65 | 25 | | 985 | 2 | 1 | | | | | | | 2 | 1 |
| LEHIGHTON AREA S D | 8 | 6 | 2 | | 124 | | 4 | 2777 | 1 | 1 | 5 | | | | 1 | 3 | | 5 |
| PALMERTON AREA S D | 5 | 3 | 1 | 1 | 106 | | | 1980 | 1 | 4 | | | | | | 2 | 1 | 2 |
| PANTHER VALLEY S D | 3 | 1 | 1 | 1 | 69 | 1 | 1 | 1360 | 1 | | 1 | 1 | | | | 1 | | 2 |
| WEATHERLY AREA S D | 3 | 1 | 1 | 1 | 57 | | 2 | 720 | 2 | | 1 | | | | | 1 | | 2 |
| **CENTRE** | | | | | | | | | | | | | | | | | | |
| BALD EAGLE AREA S D | 6 | 5 | 1 | | 125 | | | 2463 | 3 | | | 1 | | | 2 | 2 | 1 | 3 |
| BELLEFONTE AREA S D | 6 | 4 | 1 | 1 | 167 | 33 | | 2803 | | 2 | | 3 | | | 1 | | 1 | 5 |
| CENTRE CO AVTS | 2 | | 2 | | 37 | 17 | | 610 | | | | 2 | | | | | | 2 |
| PENNS VALLEY AREA S D | 5 | 4 | 1 | | 104 | | | 1734 | 3 | | | 1 | | | 1 | | 3 | 2 |
| STATE COLLEGE AREA S D | 12 | 8 | 3 | 1 | 351 | 28 | | 6084 | 2 | 3 | | 2 | | | 5 | 1 | 2 | 9 |
| **CHESTER** | | | | | | | | | | | | | | | | | | |
| AVON GROVE S D | 4 | 2 | 1 | 1 | 126 | 32 | | 2694 | 4 | | | | | | | | 1 | 3 |
| CNTRL CHESTER CO AVTS | 1 | | 1 | | 27 | 17 | | 606 | | | | | | | 1 | | | 1 |
| COATESVILLE AREA S D | 11 | 6 | 2 | 3 | 355 | 64 | | 7265 | 6 | | | 1 | | | 4 | 1 | 4 | 6 |
| DOWNINGTOWN AREA S D | 11 | 7 | 3 | 1 | 305 | | | 7643 | 11 | | | | | | | | 2 | 9 |
| GREAT VALLEY SD | 6 | 4 | 1 | 1 | 207 | 12 | | 2905 | 6 | | | | | | | | 2 | 4 |
| KENNETT CONS S D | 4 | 3 | | 1 | 134 | 23 | | 2018 | 2 | 1 | | | | | 1 | | 1 | 3 |
| NRTHN CHESTER CO AVTS | 1 | | 1 | | 40 | 35 | | 465 | | 1 | | | | | | | | 1 |
| OCTORARA AREA S D | 3 | 1 | 1 | 1 | 116 | | | 2382 | 1 | 2 | | | | | | | | 3 |
| OWEN J ROBERTS S D | 8 | 6 | 1 | 1 | 190 | | | 3427 | 3 | 5 | | | | | | 1 | 1 | 6 |
| OXFORD AREA S D | 6 | 3 | 1 | 2 | 115 | 28 | 7 | 2408 | 1 | 3 | | | | | 2 | 1 | | 5 |
| PHOENIXVILLE AREA S D | 6 | 4 | 2 | | 194 | | | 2941 | | 1 | | | | | 6 | | 3 | 3 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHESTER | | | | | | | | | | | | | | | | | | |
| TREDYFFRIN EASTTOWN SD | 8 | 5 | 3 | | 296 | | | 4471 | 5 | 3 | | | | | | 1 | | 7 |
| UNIONVLL CHADS FORD S D | 4 | 2 | 1 | 1 | 162 | 32 | | 3020 | 3 | 1 | | | | | | | 2 | 2 |
| WEST CHESTER AREA S D | 15 | 9 | 2 | 4 | 479 | 139 | 6 | 9461 | | 2 | | | | | 13 | | 2 | 13 |
| CLARION | | | | | | | | | | | | | | | | | | |
| ALLEG CLARION VLY S D | 4 | 3 | 1 | | 69 | | 1 | 1155 | | 3 | | | | | 1 | | 2 | 2 |
| CLARION AREA S D | 2 | 1 | 1 | | 74 | | | 1054 | | 2 | | | | | | | 1 | 1 |
| CLARION COUNTY AVTS | 1 | | 1 | | 14 | | | 480 | | | | | | | 1 | | | 1 |
| CLARION LIMESTONE A S | 3 | 2 | 1 | | 63 | 2 | | 1111 | | 1 | | | | | 2 | | 2 | 1 |
| KEYSTONE S D | 2 | 1 | 1 | | 73 | | | 1501 | | | 2 | | | | | | | 2 |
| NORTH CLARION CO S D | 2 | 1 | 1 | | 48 | | | 906 | | 2 | | | | | | | | 2 |
| REDBANK VALLEY S D | 6 | 5 | 1 | | 90 | | 3 | 1736 | 1 | 4 | | | | | 1 | | 1 | 5 |
| UNION S D | 3 | 2 | 1 | | 54 | | | 1017 | | 1 | | 2 | | | | | | 3 |
| CLEARFIELD | | | | | | | | | | | | | | | | | | |
| DUBOIS AREA S D | 13 | 8 | 4 | 1 | 248 | 67 | 6 | 4815 | | 7 | | 1 | | | 5 | 1 | 2 | 10 |
| CLEARFIELD AREA S D | 9 | 7 | 1 | 1 | 183 | 1 | 3 | 3918 | 5 | 3 | | | | | 1 | 1 | 4 | 4 |
| CLEARFIELD CTY VO-TECH | 1 | | 1 | | 24 | | | 509 | | | | 1 | | | | | | 1 |
| CURWENSVILLE AREA S D | 3 | 1 | 1 | 1 | 81 | | | 1536 | | | 1 | | | | 2 | | | 3 |
| GLENDALE S D | 2 | 1 | 1 | | 61 | | | 1163 | | | | 2 | | | | | | 2 |
| HARMONY S D | 1 | | | 1 | 29 | | | 570 | | | | | | | 1 | | | 1 |
| MOSHANNON VALLEY S D | 2 | 1 | 1 | | 80 | 1 | 3 | 1284 | | | 2 | | | | | | | 2 |
| PBURG OSCEOLA AREA S D | 8 | 5 | 2 | 1 | 154 | | | 2843 | | | 4 | 2 | | | 2 | 2 | 3 | 3 |
| WEST BRANCH AREA S D | 2 | 1 | 1 | | 79 | 36 | | 1463 | 2 | | | | | | | | | 2 |
| CLINTON | | | | | | | | | | | | | | | | | | |
| KEYSTONE CENTRAL S D | 20 | 13 | 6 | 1 | 327 | 48 | 10 | 6055 | 14 | | 1 | 5 | | | | 7 | 3 | 10 |
| COLUMBIA | | | | | | | | | | | | | | | | | | |
| BENTON AREA S D | 2 | 1 | 1 | | 42 | | | 783 | | | 2 | | | | | | 1 | 1 |
| BERWICK AREA S D | 6 | 4 | 2 | | 198 | 59 | 2 | 3388 | | | 5 | | | | 1 | | 3 | 3 |
| BLOOMSBURG AREA S D | 5 | 3 | 1 | 1 | 116 | | | 1745 | 2 | | | | | | 3 | | 2 | 3 |
| CENTRAL COLUMBIA S D | 4 | 2 | 1 | 1 | 129 | 55 | 1 | 2215 | 3 | | | 1 | | | | | 2 | 2 |
| COLUMBIA MONTOUR AVTS | 1 | | 1 | | 30 | | | 651 | | | | | | | 1 | | | 1 |
| MILLVILLE AREA S D | 3 | 2 | 1 | | 50 | | | 1058 | 3 | | | | | | | 1 | | 2 |
| SOUTH COLUMBIA AREA S D | 2 | 1 | 1 | | 70 | 40 | | 1277 | 2 | | | | | | | | | 2 |
| CRAWFORD | | | | | | | | | | | | | | | | | | |
| CONNEAUT S D | 7 | 4 | 3 | | 173 | | | 3275 | 1 | 6 | | | | | | | 1 | 6 |
| CRAWFORD CENTRAL S D | 9 | 6 | 3 | | 246 | | 2 | 5083 | | 9 | | | | | | | 4 | 5 |
| CRAWFORD CO AVTS | 1 | | 1 | | 31 | 22 | | 610 | | 1 | | | | | | | | 1 |
| PENNCREST S D | 10 | 5 | 3 | 2 | 212 | 18 | | 4419 | 1 | 9 | | | | | | | 1 | 9 |
| CUMBERLAND | | | | | | | | | | | | | | | | | | |
| BIG SPRING S D | 8 | 6 | 1 | 1 | 155 | 18 | | 3183 | 7 | | | 1 | | | | | 2 | 6 |
| CAMP HILL S D | 5 | 3 | 1 | 1 | 84 | 18 | | 1071 | 1 | 3 | | | | | 1 | | 3 | 2 |
| CARLISLE AREA S D | 12 | 8 | 2 | 2 | 253 | 74 | 4 | 5147 | 7 | 1 | | 2 | | | 2 | | 1 | 11 |
| CUMBERLAND VALLEY S D | 10 | 7 | 1 | 2 | 290 | 145 | | 6526 | 5 | | | 3 | | | 2 | | 2 | 8 |
| CUMBERLAND-PERRY AVTS | 1 | | 1 | | 37 | 33 | | 943 | | | | 1 | | | | | | 1 |
| EAST PENNSBORO AREA S | 3 | 1 | 1 | 1 | 110 | 28 | | 2210 | 1 | 1 | | 1 | | | | | | 3 |
| MECHANICSBURG AREA S D | 8 | 6 | 2 | | 177 | 8 | | 3326 | 5 | | | 2 | | | 1 | | | 3 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUMBERLAND | | | | | | | | | | | | | | | | | | |
| SHIPPENSBURG AREA S D | 9 | 7 | 1 | 1 | 133 | 37 | | 2694 | 3 | 2 | 1 | 1 | | | 2 | | 1 | 8 |
| SOUTH MIDDLETON S D | 3 | 2 | 1 | | 86 | 36 | | 1643 | 1 | | | 2 | | | | | 1 | 2 |
| WEST SHORE S D | 16 | 10 | 2 | 4 | 405 | 14 | | 7644 | 12 | | | 1 | | | 3 | | 2 | 14 |
| DAUPHIN | | | | | | | | | | | | | | | | | | |
| CENTRAL DAUPHIN S D | 10 | 12 | 5 | 1 | 487 | 36 | | 8942 | 7 | | | 5 | | | 6 | | 3 | 15 |
| DAUPHIN COUNTY AVTS | 1 | | 1 | | 49 | 52 | | 762 | | | | 1 | | | | | | 1 |
| DERRY TOWNSHIP S D | 3 | 1 | 1 | 1 | 149 | 78 | | 2274 | 3 | | | | | | | 1 | | 2 |
| HALIFAX AREA S D | 3 | 2 | | 1 | 60 | 21 | | 1310 | 1 | | 1 | 1 | | | | | | 3 |
| HARRISBURG CITY S D | 16 | 11 | 2 | 3 | 591 | 99 | 8 | 9306 | 6 | | 2 | 1 | | | 7 | 6 | 2 | 8 |
| LOWER DAUPHIN S D | 7 | 6 | 1 | | 155 | 1 | | 3463 | 3 | | | 1 | | | 3 | 1 | 1 | 5 |
| MIDDLETOWN AREA S D | 6 | 4 | 1 | 1 | 144 | 11 | | 2730 | 3 | | | | | | 3 | | 1 | 5 |
| MILLERSBURG AREA S D | 2 | 1 | 1 | | 62 | 1 | | 1065 | | | 2 | | | | | | 2 | |
| STEELTON HIGHSPIRE S D | 2 | 1 | | 1 | 78 | | | 1397 | 2 | | | | | | | 1 | | 1 |
| SUSQUEHANNA TOWNSHIP S | 4 | 2 | 2 | | 127 | 15 | 1 | 2125 | 3 | | | 1 | | | | | 1 | 3 |
| UPPER DAUPHIN AREA S D | 6 | 4 | 1 | 1 | 94 | 33 | 3 | 1533 | 4 | | 1 | 1 | | | | 3 | | 3 |
| DELAWARE | | | | | | | | | | | | | | | | | | |
| CHESTER-UPLAND S D | 12 | 6 | 1 | 5 | 391 | 115 | 5 | 7687 | 11 | 1 | | | | | | | 3 | 9 |
| CHICHESTER S D | 6 | 4 | 2 | | 197 | 9 | | 3532 | 1 | | | | | | 5 | | 3 | 3 |
| DELAWARE CTY VO-TECH | 3 | | 3 | | 84 | 55 | 1 | 1719 | | 3 | | | | | | | | 3 |
| GARNET VALLEY SD | 3 | 2 | 1 | | 94 | 5 | | 1627 | 3 | | | | | | | | 1 | 2 |
| HAVERFORD TWP S D | 7 | 5 | 1 | 1 | 231 | | | 4430 | 3 | | | | | | 4 | 2 | 1 | 4 |
| INTERBORO S D | 6 | | 2 | 4 | 205 | 102 | | 3229 | 2 | 3 | | 1 | | | | | 2 | 4 |
| MARPLE NEWTOWN S D | 6 | 4 | 2 | | 190 | 27 | | 3093 | 3 | | | | | | 3 | | | 6 |
| PENN DELCO SD | 6 | 4 | 1 | 1 | 186 | 5 | | 3261 | | | | | | | 6 | | 1 | 5 |
| RADNOR TWP S D | 4 | 2 | 1 | 1 | 185 | 42 | 6 | 2514 | 2 | | | | | | 2 | | 1 | 3 |
| RIDLEY S D | 9 | 7 | 2 | | 275 | 3 | | 4490 | 5 | | | | | | 4 | 1 | 2 | 6 |
| ROSE TREE MEDIA S D | 5 | 3 | 1 | 1 | 189 | 51 | | 3133 | 2 | 2 | | | | | 1 | 1 | | 4 |
| SOUTHEAST DELCO S D | 6 | 4 | 2 | | 183 | 9 | 4 | 3515 | 3 | | | | | | 3 | | | 6 |
| SPRINGFIELD SD | 4 | 2 | 1 | 1 | 162 | 24 | | 2662 | | 4 | | | | | | | 1 | 3 |
| UPPER DARBY S D | 10 | 7 | 1 | 2 | 413 | 73 | 2 | 7636 | 3 | | | 1 | | | 6 | | 5 | 5 |
| WALLINGFRD SWARTHMR S D | 7 | 2 | 1 | 4 | 227 | 79 | | 3103 | 2 | 4 | | | | | 1 | 1 | 4 | 2 |
| WILLIAM PENN S D | 12 | 8 | 4 | | 265 | 73 | 2 | 4835 | 7 | | | | | | 5 | 1 | 5 | 6 |
| ELK | | | | | | | | | | | | | | | | | | |
| JOHNSONBURG AREA S D | 3 | 1 | 2 | | 59 | | | 1035 | | 1 | | 2 | | | | | | 3 |
| RIDGWAY AREA S D | 4 | 2 | 1 | 1 | 90 | 23 | | 1265 | | 3 | | 1 | | | | 1 | 1 | 2 |
| ST MARYS AREA S D | 5 | 3 | 1 | 1 | 135 | 80 | | 2757 | | 5 | | | | | | | 2 | 3 |
| ERIE | | | | | | | | | | | | | | | | | | |
| CORRY AREA S D | 7 | 5 | 2 | | 149 | | 2 | 3085 | 2 | 4 | | | | | 1 | | 1 | 6 |
| ERIE CITY S D | 22 | 14 | 4 | 4 | 716 | 95 | | 12821 | | 22 | | | | | | 10 | 6 | 6 |
| ERIE COUNTY AVTS | 1 | | 1 | | 24 | 15 | | 700 | | 1 | | | | | | | | 1 |
| FAIRVIEW S D | 3 | 1 | 1 | 1 | 103 | 23 | | 1752 | | 3 | | | | | | | 1 | 2 |
| FORT LEBOEUF S D | 6 | 4 | 1 | 1 | 128 | 42 | | 2367 | | 4 | | 2 | | | | | 1 | 5 |
| GENERAL MCLANE SD | 4 | 2 | 1 | 1 | 129 | | 2 | 2733 | | 2 | | 2 | | | | | 1 | 3 |
| GIRARD S D | 3 | 1 | 1 | 1 | 102 | 34 | | 1758 | | 3 | | | | | | | 1 | 2 |
| HARBOR CREEK SD | 4 | 3 | 1 | | 120 | 6 | | 2667 | | 4 | | | | | | | 1 | 3 |
| IROQUOIS SD | 3 | 2 | 1 | | 99 | 44 | | 1511 | | 3 | | | | | | | 2 | 1 |
| MILLCREEK TOWNSHIP S D | 11 | 7 | 2 | 2 | 338 | 126 | | 6411 | | 10 | | 1 | | | | | 3 | 8 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ERIE** | | | | | | | | | | | | | | | | | | |
| NORTH EAST S D | 4 | 1 | 1 | 2 | 86 | | | 2018 | | 3 | | 1 | | | | 1 | 1 | 2 |
| NORTHWESTERN S D | 4 | 2 | 2 | | 125 | 9 | | 2029 | | 2 | | 2 | | | | | 1 | 3 |
| UNION CITY AREA S D | 3 | 2 | 1 | | 86 | 34 | | 1452 | | 3 | | | | | | | | 3 |
| WATTSBURG AREA S D | 5 | 3 | 1 | 1 | 88 | 31 | | 1985 | | 5 | | | | | | | | 5 |
| **FAYETTE** | | | | | | | | | | | | | | | | | | |
| ALBERT GALLATIN AREA S | 11 | 5 | 4 | 2 | 249 | | | 4652 | | 5 | 4 | | | | 2 | 2 | 3 | 6 |
| BROWNSVILLE AREA S D | 7 | 5 | 2 | | 170 | | | 2904 | 1 | 5 | | 1 | | | | | 1 | 6 |
| CONNELLSVILLE AREA S D | 12 | 8 | 4 | | 329 | 90 | 4 | 6898 | 1 | 6 | | 4 | | | 1 | 2 | 1 | 9 |
| FAYETTE COUNTY AVTS | 1 | | 1 | | 45 | 7 | | 832 | | | | | | | 1 | | | 1 |
| FRAZIER S D | 4 | 2 | 1 | 1 | 83 | | | 1653 | | | | 2 | | | 2 | | 1 | 3 |
| LAUREL HIGHLANDS S D | 7 | 5 | 2 | | 184 | 52 | | 3919 | | 7 | | | | | | | | 7 |
| NORTH FAYETTE CO AVTS | 1 | | 1 | | 15 | 1 | | 596 | | | | | | | 1 | | | 1 |
| UNIONTOWN AREA S D | 9 | 4 | 2 | 3 | 184 | 28 | 1 | 3942 | 2 | 3 | 1 | 1 | | | 2 | 2 | 2 | 5 |
| **FOREST** | | | | | | | | | | | | | | | | | | |
| FOREST AREA S D | 3 | 1 | 1 | 1 | 66 | | | 798 | | 3 | | | | | | | 1 | 2 |
| **FRANKLIN** | | | | | | | | | | | | | | | | | | |
| CHAMBERSBURG AREA S D | 22 | 19 | 2 | 1 | 412 | 42 | 19 | 7995 | 11 | 7 | | 4 | | | | 4 | 4 | 14 |
| FANNETT METAL S D | 2 | 1 | 1 | | 34 | 17 | | 640 | 2 | | | | | | | | | 2 |
| FRANKLIN CO AVTS | 1 | | 1 | | 38 | | | 675 | | | | 1 | | | | | | 1 |
| GREENCASTLE ANTRIM S D | 5 | 3 | 1 | 1 | 132 | | 5 | 2208 | 2 | | | | | | 3 | | | 5 |
| TUSCARORA S D | 6 | 4 | 1 | 1 | 162 | 81 | 2 | 2977 | 3 | 1 | | 1 | | | 1 | 1 | | 5 |
| WAYNESBORO AREA S D | 9 | 6 | 3 | | 213 | 60 | 2 | 4458 | 5 | 1 | | 3 | | | | | 3 | 6 |
| **FULTON** | | | | | | | | | | | | | | | | | | |
| CENTRAL FULTON S D | 4 | 3 | 1 | | 53 | 7 | 3 | 1087 | 1 | | 1 | 1 | | | 1 | | 1 | 3 |
| FORBES ROAD S D | 2 | 1 | 1 | | 37 | | 3 | 551 | 1 | | | | | | 1 | | | 2 |
| SOUTHERN FULTON S D | 3 | 2 | 1 | | 41 | | 2 | 927 | 1 | | 2 | | | | | | 2 | 1 |
| **GREENE** | | | | | | | | | | | | | | | | | | |
| CARMICHAELS AREA S D | 6 | 4 | 2 | | 82 | | | 1415 | 1 | 1 | 3 | 1 | | | | 1 | 4 | 1 |
| CENTRAL GREENE S D | 7 | 5 | 1 | 1 | 136 | | 11 | 2639 | | 5 | 1 | 1 | | | | 1 | 3 | 3 |
| GREENE COUNTY AVTS | 1 | | 1 | | 24 | 8 | | 347 | | | | 1 | | | | | | 1 |
| JEFFERSON-MORGAN S D | 2 | 1 | 1 | | 63 | 31 | | 1218 | | | 1 | | | | 1 | | | 2 |
| SOUTHEASTERN GREENE S | 3 | 2 | 1 | | 74 | | | 1104 | | 3 | | | | | | | 3 | |
| WEST GREENE S D | 4 | 3 | | 1 | 81 | 1 | 1 | 1336 | | 4 | | | | | | | | 4 |
| **HUNTINGDON** | | | | | | | | | | | | | | | | | | |
| HUNTINGDON AREA S D | 8 | 6 | 1 | 1 | 148 | 27 | | 2557 | 5 | 2 | | 1 | | | | 2 | 2 | 4 |
| HUNTINGDON CO AVTS | 2 | | 1 | 1 | 20 | 14 | | 485 | 1 | 1 | | | | | | | | 2 |
| JUNIATA VALLEY S D | 2 | 1 | 1 | | 57 | 4 | | 1083 | 1 | | | 1 | | | | | | 2 |
| MOUNT UNION AREA S D | 5 | 4 | 1 | | 95 | | | 2027 | 3 | 2 | | | | | | | 3 | 2 |
| SO HUNTINGDON CO S D | 5 | 4 | 1 | | 82 | | | 1495 | 5 | | | | | | | | | 5 |
| **INDIANA** | | | | | | | | | | | | | | | | | | |
| BLAIRSVLE SALTSBG S D | 6 | 3 | 2 | 1 | 135 | | | 2412 | 1 | 5 | | | | | | 1 | 2 | 3 |
| HOMER CENTER S D | 2 | 1 | 1 | | 80 | 41 | | 1305 | | 1 | | | | | 1 | | | 2 |
| INDIANA AREA S D | 6 | 4 | 2 | | 193 | | | 3721 | | 5 | | 1 | | | | 1 | 1 | 4 |
| INDIANA COUNTY AVTS | 1 | | 1 | | 24 | 5 | | 523 | | 1 | | | | | | | | 1 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIANA | | | | | | | | | | | | | | | | | | |
| MARION CENTER AREA S D | 5 | 4 | 1 | | 92 | 22 | 2 | 2179 | 1 | 3 | | 1 | | | | | 1 | 4 |
| PENNS MANOR AREA S D | 2 | 1 | 1 | | 62 | | | 1299 | | 1 | | 1 | | | | | | 2 |
| PURCHASE LINE S D | 3 | 2 | 1 | | 87 | | 1 | 1732 | | | 1 | 2 | | | | | | 3 |
| UNITED S D | 2 | 1 | 1 | | 83 | | | 1971 | 1 | | | 1 | | | | | | 2 |
| JEFFERSON | | | | | | | | | | | | | | | | | | |
| BROCKWAY AREA S D | 2 | 1 | 1 | | 76 | | | 1470 | | 1 | | 1 | | | | | | 2 |
| BROOKVILLE AREA S D | 4 | 3 | 1 | | 97 | | | 2252 | | 4 | | | | | | | 1 | 3 |
| JEFFERSON C DUBOIS AVTS | 2 | | 2 | | 40 | 29 | | 553 | | 1 | | 1 | | | | | | 2 |
| PUNXSUTAWNEY AREA S D | 15 | 10 | 5 | | 223 | | 2 | 3695 | | 10 | 3 | 2 | | | | 4 | 3 | 8 |
| JUNIATA | | | | | | | | | | | | | | | | | | |
| JUNIATA COUNTY S D | 12 | 9 | 3 | | 177 | 36 | | 3475 | 8 | | | 2 | | | 2 | | 2 | 10 |
| LACKAWANNA | | | | | | | | | | | | | | | | | | |
| ABINGTON HEIGHTS S D | 7 | 4 | 2 | 1 | 174 | 55 | 2 | 3344 | | 3 | | 2 | | | 2 | 1 | 2 | 4 |
| CARBONDALE AREA S D | 3 | 2 | 1 | | 93 | 58 | | 1686 | 1 | | 2 | | | | | | 1 | 2 |
| DUNMORE S D | 2 | | 1 | 1 | 89 | 45 | | 1581 | | 2 | | | | | | | 1 | 1 |
| LACKAWANNA CO AVTS | 2 | | 2 | | 61 | 44 | | 920 | | | | 2 | | | | | | 2 |
| LAKELAND S D | 3 | 2 | 1 | | 88 | 6 | | 1841 | 1 | | | 2 | | | | | | 3 |
| MID VALLEY S D | 3 | 2 | 1 | | 97 | 49 | | 1595 | 2 | | | 1 | | | | | 2 | 1 |
| NORTH POCONO S D | 7 | 5 | 1 | 1 | 156 | 33 | | 2946 | 6 | | | 1 | | | | | 4 | 3 |
| OLD FORGE S D | 2 | 1 | 1 | | 52 | | | 1002 | | | 2 | | | | | | | 2 |
| RIVERSIDE S D | 3 | 2 | 1 | | 102 | 12 | | 1712 | 1 | 1 | | 1 | | | | | 1 | 2 |
| SCRANTON CITY S D | 20 | 13 | 3 | 4 | 599 | 32 | | 9841 | 5 | 6 | 7 | 2 | | | | 5 | 9 | 6 |
| VALLEY VIEW S D | 4 | 3 | 1 | | 129 | 90 | | 2279 | | 1 | 1 | 2 | | | | | 2 | 2 |
| LANCASTER | | | | | | | | | | | | | | | | | | |
| COCALICO S D | 6 | 4 | 1 | 1 | 116 | 35 | | 2273 | 4 | | | 2 | | | | | | 6 |
| COLUMBIA BORO S D | 3 | 2 | 1 | | 66 | | | 1445 | 1 | 1 | | | | | 1 | 1 | | 2 |
| CONESTOGA VALLEY S D | 7 | 5 | 2 | | 176 | 9 | | 2982 | 6 | | | | | | 1 | | 4 | 3 |
| DONEGAL S D | 7 | 4 | 2 | 1 | 123 | 18 | 2 | 2335 | 4 | | | 1 | | | 2 | 1 | 2 | 4 |
| EAST LANCASTER CO S D | 6 | 5 | 1 | | 166 | | | 2816 | 1 | | | 1 | | | 4 | 1 | | 5 |
| ELIZABETHTOWN AREA S D | 7 | 5 | 1 | 1 | 156 | 21 | 2 | 3179 | 6 | | | 1 | | | | | 1 | 6 |
| EPHRATA AREA S D | 8 | 6 | 2 | | 169 | | 2 | 3613 | 7 | | | 1 | | | | | 3 | 5 |
| HEMPFIELD S D | 9 | 6 | 2 | 1 | 277 | 63 | | 5679 | 5 | | | 3 | | | 1 | 1 | 1 | 7 |
| LAMPETER STRASBG S D | 6 | 4 | 1 | 1 | 106 | 34 | | 1860 | 5 | | | 1 | | | | 1 | 2 | 3 |
| LANCASTER CO AVTS | 3 | | 3 | | 79 | | | 686 | | 1 | | 2 | | | | | | 3 |
| LANCASTER S D | 19 | 14 | 5 | | 509 | 48 | 19 | 10301 | | 3 | | 2 | | | 14 | 4 | 7 | 8 |
| MANHEIM CENTRAL S D | 9 | 7 | 2 | | 146 | | | 3057 | 5 | | | | | | 4 | 1 | 1 | 7 |
| MANHEIM TWP S D | 8 | 6 | 1 | 1 | 245 | 121 | | 3882 | | 5 | | 1 | | | 2 | | 4 | 4 |
| PENN MANOR S D | 9 | 6 | 3 | | 199 | 32 | 6 | 4329 | 6 | | | 1 | | | 2 | | 1 | 8 |
| PEQUEA VALLEY S D | 5 | 3 | 1 | 1 | 114 | 1 | | 1886 | 4 | | | 1 | | | | | 1 | 4 |
| SOLANCO S D | 9 | 6 | 1 | 2 | 167 | 60 | 5 | 3701 | 6 | | | 3 | | | | | | 9 |
| WARWICK S D | 5 | 3 | 1 | 1 | 164 | 37 | | 3341 | 3 | | | 2 | | | | 1 | 1 | 3 |
| LAWRENCE | | | | | | | | | | | | | | | | | | |
| ELLWOOD CITY AREA S D | 6 | 5 | 1 | | 121 | 10 | | 2348 | | 6 | | | | | | 1 | 4 | 1 |
| LAUREL S D | 2 | 1 | 1 | | 70 | | | 1470 | | | 1 | | | | 1 | | | 2 |
| LAWRENCE COUNTY AVTS | 1 | | 1 | | 43 | | 3 | 805 | | 1 | | | | | | | | 1 |
| MOHAWK AREA S D | 2 | 1 | 1 | | 104 | 5 | | 2138 | | 1 | 1 | | | | | | | 2 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAWRENCE | | | | | | | | | | | | | | | | | | |
| NESHANNOCK TOWNSHIP S | 2 | 1 | 1 | | 73 | 2 | | 1314 | | 2 | | | | | | | | 2 |
| NEW CASTLE AREA S D | 12 | 10 | 2 | | 274 | | | 4233 | 1 | 8 | | | | | 3 | 2 | 3 | 7 |
| SHENANGO AREA S D | 2 | 1 | 1 | | 80 | | | 1464 | | 2 | | | | | | | 1 | 1 |
| UNION AREA S D | 2 | 1 | | 1 | 60 | | | 931 | | 2 | | | | | | | | 2 |
| WILMINGTON AREA S D | 5 | 4 | 1 | | 98 | | | 1582 | 3 | 1 | | | | | 1 | | | 5 |
| LEBANON | | | | | | | | | | | | | | | | | | |
| ANNVILLE CLEONA S D | 4 | 3 | 1 | | 96 | | 2 | 1828 | 4 | | | | | | | | 1 | 3 |
| CORNWALL-LEBANON S D | 5 | 3 | 1 | 1 | 204 | 129 | | 3907 | 3 | 2 | | | | | | | 3 | 2 |
| EASTERN LEBANON CO S D | 6 | 4 | 1 | 1 | 132 | 45 | | 2339 | 4 | | | 2 | | | | 1 | 1 | 4 |
| LEBANON CO A VOC TECH | 1 | | 1 | | 50 | | | 780 | | | | | | | 1 | | | 1 |
| LEBANON S D | 7 | 5 | 2 | | 233 | 69 | | 4054 | 4 | 1 | | | | | 2 | 2 | 2 | 3 |
| NORTHERN LEBANON S D | 5 | 4 | 1 | | 121 | 13 | | 2599 | 3 | | 2 | | | | | | | 5 |
| PALMYRA AREA S D | 5 | 3 | 1 | 1 | 123 | 33 | | 2604 | 3 | | | 2 | | | | | 1 | 4 |
| LEHIGH | | | | | | | | | | | | | | | | | | |
| ALLENTOWN CITY S D | 21 | 15 | 2 | 4 | 686 | 90 | | 13140 | 16 | | 1 | | | | 4 | 8 | 6 | 7 |
| CATASAUQUA AREA S D | 3 | 1 | 1 | 1 | 85 | 34 | 2 | 1958 | 2 | | | 1 | | | | 1 | | 2 |
| EAST PENN S D | 12 | 9 | 3 | | 266 | 99 | 18 | 5934 | 7 | | 2 | 2 | | | 1 | 2 | 2 | 8 |
| LEHIGH CO AVTS | 1 | | 1 | | 99 | 35 | | 2157 | | | | 1 | | | | | | 1 |
| NORTHERN LEHIGH S D | 5 | 3 | 2 | | 97 | 57 | 2 | 2137 | 4 | | | 1 | | | | | | 5 |
| NORTHWESTERN LEHIGH S | 3 | 2 | 1 | | 86 | 4 | | 1965 | 1 | | | 1 | | | 1 | | | 3 |
| PARKLAND S D | 10 | 7 | 3 | | 279 | 65 | | 5454 | 6 | | | 3 | | | 1 | | 4 | 6 |
| SALISBURY TWP S D | 4 | 2 | 1 | 1 | 132 | 75 | | 1666 | 2 | | | 2 | | | | | | 4 |
| SOUTHERN LEHIGH S D | 6 | 4 | 1 | 1 | 132 | | | 2392 | 1 | | 1 | 3 | | | 1 | 1 | | 5 |
| WHITEHALL COPLAY S D | 4 | 2 | 1 | 1 | 181 | 115 | | 3088 | 1 | | | 3 | | | | | | 4 |
| LUZERNE | | | | | | | | | | | | | | | | | | |
| CRESTWOOD S D | 3 | | 1 | 2 | 109 | 60 | 2 | 2397 | | 1 | | 2 | | | | | | 3 |
| DALLAS S D | 4 | 2 | 1 | 1 | 127 | | | 2581 | | 2 | | 2 | | | | | 1 | 3 |
| GRTR NANTICOKE AREA S | 5 | 3 | 1 | 1 | 126 | 2 | 6 | 2537 | 1 | 3 | | 1 | | | | 2 | 1 | 2 |
| HANOVER AREA S D | 5 | 4 | 1 | | 112 | | | 2247 | 1 | 1 | 1 | 2 | | | | 1 | 3 | 1 |
| HAZLETON AREA S D | 20 | 11 | 8 | 1 | 445 | 20 | | 9136 | 8 | | 10 | 2 | | | | 4 | 10 | 6 |
| LAKE LEHMAN S D | 5 | 3 | 2 | | 106 | | 3 | 2333 | 2 | 1 | | | | | 2 | | 1 | 4 |
| NORTHWEST AREA S D | 4 | 3 | 1 | | 91 | | | 1677 | 4 | | | | | | | | 1 | 3 |
| PITTSTON AREA S D | 5 | 3 | 1 | 1 | 201 | 4 | | 3714 | 1 | | | 3 | | | 1 | 1 | | 4 |
| WILKES BARRE AVTS | 1 | | 1 | | 44 | 7 | | 1159 | | 1 | | | | | | | | 1 |
| WEST SIDE A VOC T | 1 | | 1 | | 29 | 33 | | 681 | | 1 | | | | | | | | 1 |
| WILKES BARRE AREA S D | 14 | 9 | 5 | | 482 | 133 | 1 | 7907 | 2 | 4 | 5 | 3 | | | | 4 | 7 | 3 |
| WYOMING AREA S D | 6 | 4 | 1 | 1 | 152 | 59 | 1 | 2569 | 2 | | 2 | 1 | | | 1 | 1 | 3 | 2 |
| WYOMING VALY WEST S D | 9 | 7 | 1 | 1 | 248 | 65 | | 5331 | 1 | 8 | | | | | | 1 | 5 | 3 |
| LYCOMING | | | | | | | | | | | | | | | | | | |
| EAST LYCOMING S D | 4 | 3 | 1 | | 88 | | | 1785 | 1 | | 1 | 1 | | | 1 | | 1 | 3 |
| JERSEY SHORE AREA S D | 6 | 4 | 2 | | 178 | 38 | | 3285 | 4 | | 1 | 1 | | | | | | 6 |
| LOYALSOCK TOWNSHIP S D | 4 | 2 | 1 | 1 | 112 | | | 1391 | 3 | | | 1 | | | | | 1 | 3 |
| MONTGOMERY AREA S D | 3 | 2 | 1 | | 62 | | 3 | 1060 | | | | | | | 3 | | 1 | 2 |
| MONTOURSVILLE AREA S D | 4 | 2 | 1 | 1 | 129 | | 3 | 2289 | 4 | | | | | | | | 1 | 3 |
| MUNCY S D | 2 | 1 | 1 | | 68 | | | 1284 | | | | | | | 2 | | 1 | 1 |
| SO WILLIAMSPT AREA S D | 4 | 3 | 1 | | 68 | | | 1498 | 3 | 1 | | | | | | 1 | 1 | 2 |
| WILLIAMSPORT AREA S D | 13 | 8 | 1 | 4 | 400 | 130 | 8 | 7272 | 7 | | 3 | | | | 3 | 2 | 4 | 7 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MCKEAN | | | | | | | | | | | | | | | | | | |
| MCKEAN | | | | | | | | | | | | | | | | | | |
| SENECA HIGHLANDS AVTS | 1 | | 1 | | 11 | | | 320 | 1 | | | | | | | | | 1 |
| BRADFORD AREA S D | 10 | 7 | 3 | | 207 | 32 | 2 | 3444 | 2 | 8 | | | | | | 2 | 6 | 2 |
| KANE AREA S D | 4 | 2 | 1 | 1 | 90 | 1 | | 1721 | | 4 | | | | | | 1 | | 3 |
| OTTO ELDRED S D | 4 | 3 | 1 | | 51 | | | 1052 | | 4 | | | | | | | 3 | 1 |
| PORT ALLEGANY S D | 3 | 1 | 1 | 1 | 85 | | 1 | 1371 | | 3 | | | | | | | | 3 |
| SMETHPORT AREA S D | 5 | 4 | 1 | | 70 | | | 1264 | | 4 | | | | | 1 | 1 | 3 | 1 |
| MERCER | | | | | | | | | | | | | | | | | | |
| COMMODORE PERRY S D | 1 | | | 1 | 58 | 6 | | 764 | | 1 | | | | | | | | 1 |
| FARRELL AREA S D | 2 | 1 | 1 | | 87 | 6 | | 1215 | | 2 | | | | | | | 1 | 1 |
| GREENVILLE AREA S D | 3 | 2 | 1 | | 81 | 3 | | 1684 | | 3 | | | | | | | | 3 |
| GROVE CITY AREA S D | 6 | 4 | 2 | | 119 | 3 | | 2298 | | 6 | | | | | | 1 | 1 | 4 |
| HERMITAGE SCH DIST | 5 | 3 | 2 | | 147 | | | 2200 | | 5 | | | | | | | 1 | 4 |
| JAMESTOWN AREA S D | 2 | 1 | 1 | | 41 | 21 | | 766 | | 2 | | | | | | | 1 | 1 |
| LAKEVIEW S D | 2 | 1 | | 1 | 73 | 2 | | 1577 | | 2 | | | | | | | | 2 |
| MERCER AREA S D | 2 | 1 | 1 | | 83 | | | 1741 | | | | | | | 2 | | | 2 |
| MERCER CO AVTS | 1 | | 1 | | 25 | 11 | | 570 | | 1 | | | | | | | | 1 |
| REYNOLDS S D | 5 | 4 | 1 | | 110 | | | 1833 | | 5 | | | | | | | 1 | 4 |
| SHARON CITY S D | 4 | 3 | 1 | | 143 | 80 | | 2613 | | 4 | | | | | | | 1 | 3 |
| SHARPSVILLE AREA S D | 4 | 2 | 1 | 1 | 84 | 5 | | 1299 | | 4 | | | | | | | 1 | 3 |
| WEST MIDDLESEX AREA S D | 3 | 1 | 1 | 1 | 89 | 22 | | 1383 | | 3 | | | | | | | | 3 |
| MIFFLIN | | | | | | | | | | | | | | | | | | |
| JUNIATA-MIFFLIN CO V T | 1 | | 1 | | 19 | 18 | | 427 | | | | 1 | | | | | | 1 |
| MIFFLIN COUNTY S D | 17 | 11 | 3 | 3 | 389 | 99 | 2 | 6559 | 5 | | 8 | 2 | | | 2 | 1 | 4 | 12 |
| MONROE | | | | | | | | | | | | | | | | | | |
| EAST STROUDSBG AREA S D | 6 | 4 | 1 | 1 | 130 | 6 | 9 | 2873 | 2 | | | | | | 4 | 1 | 4 | 1 |
| MONROE CO AVTS | 1 | | 1 | | 24 | 14 | | 667 | | | | 1 | | | | | | 1 |
| PLEASANT VALLEY S D | 5 | 3 | 1 | 1 | 101 | | 3 | 2690 | 1 | | 3 | | | | 1 | | 2 | 3 |
| POCONO MOUNTAIN S D | 6 | 4 | 2 | | 217 | 102 | 4 | 4203 | 5 | | | 1 | | | | | 2 | 4 |
| STROUDSBURG AREA S D | 7 | 5 | 1 | 1 | 178 | 50 | | 3295 | 6 | | | 1 | | | | | 4 | 3 |
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| ABINGTON S D | 11 | 8 | 2 | 1 | 341 | 100 | | 5768 | 10 | 1 | | | | | | 1 | 4 | 6 |
| C MONTGOMERY CO AVTS | 1 | | 1 | | 33 | 21 | | 690 | | 1 | | | | | | | | 1 |
| CHELTENHAM TWP S D | 7 | 5 | 2 | | 269 | 20 | | 3875 | | | | | | | 7 | | 2 | 5 |
| COLONIAL S D | 7 | 5 | 1 | 1 | 299 | 74 | | 3827 | 5 | 2 | | | | | | | | 7 |
| E MONTGOMERY CO AVTS | 1 | | 1 | | 41 | 22 | | 510 | | 1 | | | | | | | | 1 |
| HATBORO HORSHAM S D | 6 | 4 | 1 | 1 | 176 | 71 | | 3184 | 2 | | | | | | 4 | | 1 | 5 |
| JENKINTOWN BORO S D | 2 | 1 | 1 | | 41 | 3 | | 483 | | 2 | | | | | | | 2 | |
| LOWER MERION S D | 9 | 5 | 2 | 2 | 371 | 50 | | 5535 | 2 | 1 | | | | | 6 | 2 | 3 | 4 |
| LOWER MORELAND TWP SD | 3 | 1 | 1 | 1 | 111 | 3 | | 1949 | | 3 | | | | | | | 1 | 2 |
| METHACTON S D | 7 | 5 | 1 | 1 | 221 | 64 | 1 | 3420 | 1 | 6 | | | | | | 1 | 1 | 5 |
| NORTHERN MONT CO AVTS | 1 | | 1 | | 30 | 8 | | 773 | 1 | | | | | | | | | 1 |
| NORRISTOWN AREA S D | 11 | 6 | 2 | 3 | 370 | 157 | | 5919 | 8 | 1 | | 1 | | | 1 | 1 | 3 | 7 |
| NORTH PENN S D | 13 | 9 | 2 | 2 | 514 | 205 | 1 | 9137 | 12 | 1 | | | | | | | 3 | 10 |
| PERKIOMEN VALLEY S D | 4 | 2 | 1 | 1 | 137 | 49 | | 2351 | 4 | | | | | | | | 1 | 3 |
| POTTSGROVE S D | 6 | 4 | 1 | 1 | 145 | 40 | 2 | 2775 | 6 | | | | | | | | 2 | 4 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| POTTSTOWN S D | 7 | 5 | 2 | | 183 | 14 | | 3055 | | | | | | | 7 | | 3 | 4 |
| SOUDERTON AREA S D | 8 | 5 | 2 | 1 | 237 | 87 | | 4565 | 6 | | | 1 | | | 1 | | 2 | 6 |
| SPRINGFIELD TWP S D | 4 | 2 | 1 | 1 | 120 | | | 1759 | | | | | | | 4 | | 1 | 3 |
| SPRINGFORD AREA S D | 7 | 5 | 1 | 1 | 164 | | 14 | 3475 | 7 | | | | | | | | 2 | 5 |
| UPPER DUBLIN S D | 5 | 3 | 1 | 1 | 189 | | | 3112 | | | | | | | 5 | | | 5 |
| UPPER MERION AREA S D | 6 | 4 | 1 | 1 | 239 | 91 | | 3193 | 2 | | | | | | 4 | | 1 | 5 |
| U MORELAND TWP S D | 4 | 2 | 1 | 1 | 174 | 82 | 6 | 2969 | 4 | | | | | | | | | 4 |
| UPPER PERKIOMEN S D | 5 | 3 | 1 | 1 | 139 | 40 | | 3065 | 4 | | | 1 | | | | 1 | 2 | 2 |
| W MONTG CO AVTS | 1 | | 1 | | 26 | | | 210 | 1 | | | | | | | | | 1 |
| WISSAHICKON S D | 6 | 4 | 1 | 1 | 200 | 160 | | 2939 | 6 | | | | | | | | | 6 |
| MONTOUR | | | | | | | | | | | | | | | | | | |
| DANVILLE AREA S D | 7 | 5 | 2 | | 165 | 43 | | 2591 | 1 | | 4 | 2 | | | | | 3 | 4 |
| NORTHAMPTON | | | | | | | | | | | | | | | | | | |
| BANGOR AREA S D | 5 | 3 | 2 | | 131 | 31 | 6 | 2644 | 2 | | | 3 | | | | 1 | 1 | 3 |
| BETHLEHEM AREA S D | 22 | 13 | 2 | 7 | 617 | 230 | 1 | 11329 | 12 | 6 | | 4 | | | | 3 | 4 | 15 |
| BETHLEHEM AVTS | 3 | | 3 | | 42 | 37 | | 1450 | | | | 3 | | | | | | 3 |
| E NORTHAMPTON CO AVTS | 1 | | 1 | | 35 | 20 | 7 | 668 | | | | 1 | | | | | | 1 |
| EASTON AREA S D | 9 | 6 | 2 | 1 | 351 | 103 | | 6788 | 4 | 1 | | 3 | | | 1 | 1 | 2 | 6 |
| NAZARETH AREA S D | 5 | 3 | 2 | | 166 | 97 | | 2947 | 1 | | | 4 | | | | | | 5 |
| NORTHAMPTON AREA S D | 8 | 5 | 3 | | 226 | 140 | 1 | 5831 | 1 | | 1 | 4 | | | 2 | 4 | | 4 |
| PEN ARGYL AREA S D | 4 | 2 | 2 | | 80 | 31 | | 1701 | 1 | | | 1 | | | 2 | | 1 | 3 |
| SAUCON VALLEY S D | 4 | 2 | 2 | | 106 | | | 1797 | 2 | | | 1 | | | 1 | 1 | 1 | 2 |
| WILSON AREA S D | 5 | 3 | 1 | 1 | 115 | 52 | | 1859 | 3 | | | | | | 2 | | 1 | 4 |
| NORTHUMBERLAND | | | | | | | | | | | | | | | | | | |
| LINE MOUNTAIN S D | 5 | 3 | 1 | 1 | 79 | 4 | 1 | 1782 | 2 | | 3 | | | | | 1 | 3 | 1 |
| MILTON AREA S D | 5 | 3 | 2 | | 145 | 79 | 1 | 2726 | 2 | | | 1 | | | 2 | | | 5 |
| MOUNT CARMEL AREA S D | 3 | 2 | 1 | | 83 | | | 1571 | 1 | | 1 | 1 | | | | | 2 | 1 |
| NORTHUMBERLAND CO AVTS | 1 | | 1 | | 34 | 14 | | 420 | | | | 1 | | | | | | 1 |
| SHAMOKIN AREA S D | 4 | 2 | 2 | | 168 | 120 | | 2688 | | 2 | | 2 | | | | 1 | | 3 |
| SHIKELLAMY S D | 10 | 7 | 1 | 2 | 234 | 30 | 1 | 3852 | 1 | 1 | 7 | | | | 1 | 1 | 8 | 1 |
| WARRIOR RUN S D | 4 | 2 | 1 | 1 | 120 | 7 | | 2146 | 1 | | 3 | | | | | | 1 | 3 |
| PERRY | | | | | | | | | | | | | | | | | | |
| GREENWOOD S D | 2 | 1 | 1 | | 48 | 24 | | 857 | 2 | | | | | | | | | 2 |
| NEWPORT S D | 2 | 1 | 1 | | 75 | | | 1433 | | | 1 | 1 | | | | | 1 | 1 |
| SUSQUENITA S D | 2 | 1 | 1 | | 90 | 51 | | 2440 | 1 | | | 1 | | | | | | 2 |
| WEST PERRY S D | 5 | 3 | 2 | | 124 | | | 2735 | 4 | | | 1 | | | | | 1 | 4 |
| PHILADELPHIA | | | | | | | | | | | | | | | | | | |
| PHILADELPHIA CITY S D | 245 | 177 | 54 | 14 | 9568 | 1443 | 6 | 179677 | 113 | 66 | 58 | 3 | | | 5 | 56 | 103 | 86 |
| PIKE | | | | | | | | | | | | | | | | | | |
| DELAWARE VALLEY S D | 6 | 4 | 1 | 1 | 116 | 15 | 4 | 1957 | 6 | | | | | | | 2 | 1 | 3 |
| POTTER | | | | | | | | | | | | | | | | | | |
| AUSTIN AREA S D | 1 | | | 1 | 22 | | | 256 | | 1 | | | | | | | | 1 |
| COUDERSPORT AREA S D | 2 | 1 | 1 | | 53 | | | 1022 | | 2 | | | | | | 1 | | 1 |
| GALETON AREA S D | 1 | | | 1 | 44 | | | 535 | | | | | | | 1 | | | 1 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS | | | | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE | | | | | | | CONSTRUCTION DATE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | ELE | SEC | COM | | | | | OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | PRIOR 1920 | 1920-1949 | SINCE 1949 |
| POTTER | | | | | | | | | | | | | | | | | | |
| NORTHERN POTTER S D | 2 | 1 | 1 | | 57 | | | 881 | | 2 | | | | | | | | 2 |
| OSWAYO VALLEY S D | 2 | 1 | 1 | | 45 | | | 699 | 1 | 1 | | | | | | | | 2 |
| SCHUYLKILL | | | | | | | | | | | | | | | | | | |
| BLUE MOUNTAIN S D | 6 | 4 | 1 | 1 | 134 | 31 | | 2725 | | 1 | 3 | 2 | | | | | 2 | 4 |
| MAHANOY AREA S D | 2 | | | 2 | 73 | 9 | | 1289 | 1 | | 1 | | | | | | 1 | 1 |
| MINERSVILLE AREA S D | 3 | 2 | 1 | | 62 | 4 | | 1063 | | | 3 | | | | | | 1 | 2 |
| NORTH SCHUYLKILL S D | 5 | 4 | 1 | | 125 | 56 | | 2468 | 3 | | 1 | 1 | | | | | 4 | 1 |
| PINE GROVE AREA S D | 4 | 2 | 1 | 1 | 91 | 32 | 1 | 1841 | | | 3 | 1 | | | | | 2 | 2 |
| POTTSVILLE AREA S D | 3 | 1 | 1 | 1 | 146 | 92 | | 3122 | 2 | | | 1 | | | | | 1 | 2 |
| SAINT CLAIR AREA S D | 2 | | | 2 | 43 | | | 881 | 2 | | | | | | | | 2 | |
| SCHUYLKILL CO AVTS | 2 | | 2 | | 39 | 25 | | 1140 | | | | 2 | | | | | | 2 |
| SHENANDOAH VALLEY S D | 2 | 1 | 1 | | 43 | 2 | | 930 | | | 2 | | | | | 1 | | 1 |
| SHYLKL HAVEN AREA S D | 6 | 2 | 1 | 3 | 64 | 21 | | 1113 | 4 | | 1 | 1 | | | | 1 | 2 | 3 |
| TAMAQUA AREA S D | 5 | 3 | 2 | | 134 | 65 | 2 | 2469 | 2 | | 1 | 1 | | | 1 | | 1 | 4 |
| TRI VALLEY S D | 4 | 3 | 1 | | 63 | 4 | | 1137 | 2 | | 2 | | | | | | 1 | 3 |
| WILLIAMS VALLEY S D | 4 | 3 | | 1 | 69 | | | 1370 | 2 | | 1 | 1 | | | | 1 | 2 | 1 |
| SNYDER | | | | | | | | | | | | | | | | | | |
| MIDD-WEST S D | 7 | 5 | 2 | | 141 | 1 | 1 | 2717 | 5 | | 2 | | | | | 1 | 1 | 5 |
| SELINSGROVE AREA S D | 7 | 5 | 1 | 1 | 147 | 60 | 3 | 2733 | 1 | | 4 | 1 | | | 1 | 1 | 2 | 4 |
| SOMERSET | | | | | | | | | | | | | | | | | | |
| BERLIN BROTHERSVLLY SD | 2 | | 1 | 1 | 54 | | 1 | 1218 | | | 1 | | | | 1 | | 1 | 1 |
| CONEMAUGH AREA SD | 3 | 2 | 1 | | 74 | | | 1432 | | 1 | | | | | 2 | | 1 | 2 |
| MEYERSDALE AREA S D | 2 | | 1 | 1 | 68 | 36 | | 1484 | | | | 1 | | | 1 | | | 2 |
| NORTH STAR SD | 4 | 2 | 1 | 1 | 93 | | | 1748 | | 1 | 1 | 2 | | | | | 1 | 3 |
| ROCKWOOD AREA SD | 3 | 2 | 1 | | 66 | | | 1091 | | | 3 | | | | | | | 3 |
| SALISBURY-ELK LICK S D | 2 | 1 | 1 | | 33 | 1 | 2 | 426 | 1 | 1 | | | | | | | | 2 |
| SHADE-CENTRAL CITY S D | 3 | 2 | 1 | | 56 | | | 861 | 1 | | 1 | 1 | | | | 1 | 1 | 1 |
| SHANKSVLE STONYCREK SD | 1 | | | 1 | 23 | | | 424 | 1 | | | | | | | | 1 | |
| SOMERSET AREA S D | 6 | 4 | 2 | | 145 | | | 3087 | | | 6 | | | | | 2 | | 4 |
| SOMERSET CO AVTS | 1 | | 1 | | 21 | 3 | | 651 | | | | 1 | | | | | | 1 |
| TURKEYFOOT VALLEY A SD | 1 | | | 1 | 33 | | | 593 | | | | | | | 1 | | | 1 |
| WINDBER AREA SD | 5 | 4 | 1 | | 89 | | | 1688 | | | 4 | | | | 1 | 3 | 1 | 1 |
| SULLIVAN | | | | | | | | | | | | | | | | | | |
| SULLIVAN COUNTY S D | 3 | 2 | 1 | | 63 | | 2 | 1011 | 3 | | | | | | | | 1 | 2 |
| SUSQUEHANNA | | | | | | | | | | | | | | | | | | |
| BLUE RIDGE S D | 2 | 1 | 1 | | 78 | 6 | | 1305 | 1 | | | 1 | | | | | | 2 |
| ELK LAKE S D | 2 | 1 | | 1 | 63 | | 1 | 1406 | 2 | | | | | | | | | 2 |
| FOREST CY REGIONAL S D | 1 | | | 1 | 45 | 3 | | 826 | | | | | | | 1 | | | 1 |
| MONTROSE AREA S D | 3 | 2 | 1 | | 99 | 3 | | 2197 | 2 | | | 1 | | | | | | 3 |
| MOUNTAIN VIEW S D | 4 | 3 | 1 | | 61 | | 5 | 1383 | 4 | | | | | | | 1 | 1 | 2 |
| SUSQUEHANNA CO AVTS | 1 | | 1 | | 16 | | | 260 | 1 | | | | | | | | | 1 |
| SUSQUEHANNA COMM S D | 2 | 1 | 1 | | 58 | 36 | 2 | 1131 | 2 | | | | | | | | | 2 |
| TIOGA | | | | | | | | | | | | | | | | | | |
| NORTHERN TIOGA S D | 9 | 6 | 3 | | 179 | 16 | 1 | 2995 | | 8 | | 1 | | | | 1 | 2 | 6 |
| SOUTHERN TIOGA S D | 7 | 4 | 3 | | 140 | | 8 | 2351 | 1 | 6 | | | | | | | 2 | 5 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Continued

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TIOGA | | | | | | | | | | | | | | | | | | |
| WELLSBORO AREA S D | 4 | 2 | 1 | 1 | 90 | | | 1952 | | 4 | | | | | | | 1 | 3 |
| UNION | | | | | | | | | | | | | | | | | | |
| LEWISBURG AREA S D | 5 | 3 | 1 | 1 | 98 | | | 1749 | 3 | | | 1 | | | 1 | | 2 | 3 |
| MIFFLINBURG AREA S D | 6 | 4 | 1 | 1 | 106 | | | 2278 | 5 | | | 1 | | | | | | 6 |
| SUN AREA VO-TECH SCHOOL | 1 | | 1 | | 23 | 18 | | 286 | | | | 1 | | | | | | 1 |
| VENANGO | | | | | | | | | | | | | | | | | | |
| CRANBERRY AREA S D | 6 | 5 | 1 | | 93 | 20 | | 1871 | | 5 | 1 | | | | | | 1 | 5 |
| FRANKLIN AREA S D | 7 | 6 | 1 | | 166 | 1 | 2 | 3129 | | 5 | | | | | 2 | | 1 | 6 |
| OIL CITY AREA S D | 7 | 5 | 1 | 1 | 157 | | | 2847 | | 7 | | | | | | | 2 | 5 |
| TITUSVILLE AREA SD | 6 | 4 | 1 | 1 | 126 | | | 2824 | | 6 | | | | | | 1 | 2 | 3 |
| VALLEY GROVE S D | 4 | 3 | 1 | | 73 | | | 1365 | | 4 | | | | | | | | 4 |
| VENANGO AREA VO-TECH | 1 | | 1 | | 20 | | | 485 | | | | 1 | | | | | | 1 |
| WARREN | | | | | | | | | | | | | | | | | | |
| WARREN CO AVTS | 1 | | 1 | | 13 | 10 | | 307 | | 1 | | | | | | | | 1 |
| WARREN COUNTY S D | 23 | 17 | 4 | 2 | 471 | 5 | 4 | 7267 | 1 | 18 | | | | | 4 | 5 | 6 | 12 |
| WASHINGTON | | | | | | | | | | | | | | | | | | |
| AVELLA AREA S D | 2 | 1 | 1 | | 44 | 10 | | 908 | | | 2 | | | | | | | 2 |
| BENTWORTH S D | 4 | 2 | 1 | 1 | 82 | 29 | 4 | 1511 | 1 | 3 | | | | | | | 3 | 1 |
| BETHLEHEM-CENTER S D | 3 | 1 | 2 | | 98 | 46 | | 1836 | 1 | 1 | | 1 | | | | | | 3 |
| BURGETTSTOWN AREA S D | 6 | 5 | 1 | | 110 | | | 1785 | 1 | 5 | | | | | | 2 | 1 | 3 |
| CALIFORNIA AREA S D | 2 | | 1 | 1 | 66 | | | 1292 | 2 | | | | | | | | | 2 |
| CANON MCMILLAN S D | 10 | 7 | 2 | 1 | 237 | | 2 | 4173 | | 8 | | 2 | | | | | 3 | 7 |
| CHARLEROI AREA S D | 4 | 3 | 1 | | 132 | 2 | | 2032 | | 3 | | 1 | | | | | 3 | 1 |
| CHARTIERS HOUSTON S D | 2 | 1 | 1 | | 72 | | | 1291 | | 2 | | | | | | | 1 | 1 |
| FORT CHERRY S D | 4 | 3 | 1 | | 75 | | | 1504 | | 3 | | | | | 1 | 2 | 1 | 1 |
| MCGUFFEY S D | 6 | 5 | | 1 | 131 | | 11 | 2795 | | 3 | | | | | 3 | 1 | 2 | 3 |
| MON VALLEY AVTS | 1 | | 1 | | 28 | 18 | | 608 | | 1 | | | | | | | | 1 |
| PETERS TOWNSHIP S D | 4 | 3 | 1 | | 94 | | | 1941 | | 2 | | 2 | | | | | 1 | 3 |
| RINGGOLD S D | 7 | 4 | 1 | 2 | 215 | 59 | | 4068 | | 6 | | | | | 1 | | 4 | 3 |
| TRINITY AREA S D | 10 | 8 | 1 | 1 | 241 | 66 | 5 | 4262 | 1 | 7 | | 1 | | | 1 | 1 | 5 | 4 |
| WASHINGTON S D | 3 | | 1 | 2 | 167 | 41 | 2 | 2349 | | 2 | | 1 | | | | | 2 | 1 |
| WESTERN AREA AVTS | 1 | | 1 | | 20 | 4 | | 449 | | | | 1 | | | | | | 1 |
| WAYNE | | | | | | | | | | | | | | | | | | |
| WALLENPAUPACK AREA S D | 12 | 9 | 2 | 1 | 110 | 40 | 5 | 1858 | 9 | | | 3 | | | | | 9 | 3 |
| WAYNE HIGHLANDS S D | 8 | 2 | 2 | 4 | 170 | 55 | 3 | 3116 | 4 | 3 | | 1 | | | | 1 | 4 | 3 |
| WESTERN WAYNE S D | 4 | 1 | 1 | 2 | 112 | 17 | | 2086 | 2 | | 1 | 1 | | | | | 2 | 2 |
| WESTMORELAND | | | | | | | | | | | | | | | | | | |
| BELLE VERNON AREA S D | 8 | 4 | 4 | | 166 | 59 | | 3083 | | 8 | | | | | | | 3 | 5 |
| BURRELL S D | 4 | 2 | 1 | 1 | 122 | | | 2107 | | 4 | | | | | | | 1 | 3 |
| C WESTMORELAND CO AVTS | 1 | | 1 | | 32 | 12 | 1 | 780 | | 1 | | | | | | | | 1 |
| DERRY AREA S D | 6 | 4 | 2 | | 151 | 46 | | 3200 | | 6 | | | | | | | 1 | 5 |
| E WESTMORELAND CO AVTS | 1 | | 1 | | 22 | 20 | | 600 | | 1 | | | | | | | | 1 |
| FRANKLIN REGIONAL S D | 6 | 3 | 2 | 1 | 167 | 39 | | 3105 | | 4 | | | | | 2 | 1 | 1 | 4 |
| GREATER LATROBE S D | 5 | 3 | 2 | | 243 | 108 | 1 | 3973 | | 5 | | | | | | 1 | | 4 |
| GREENSBURG SALEM S D | 6 | 4 | 2 | | 190 | 48 | | 3576 | | 4 | | 2 | | | | | 3 | 3 |

TABLE 11

SELECTED PUBLIC SCHOOL BUILDING DATA BY ADMINISTRATIVE UNIT, 1986-87--Concluded

| ADMINISTRATIVE UNIT | BUILDINGS TOT | ELE | SEC | COM | NUMB. CLASS ROOMS | AIR-COND ROOMS | PORTB CLASS ROOMS | PUPILS HOUSED | BLDG ENERGY SOURCE OIL | GAS | COAL | ELEC | WOOD | SOLAR | COMB | CONSTRUCTION DATE PRIOR 1920 | 1920-1949 | SINCE 1949 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WESTMORELAND | | | | | | | | | | | | | | | | | | |
| HEMPFIELD AREA S D | 14 | 10 | 4 | | 345 | 2 | 1 | 7794 | | 9 | 2 | 2 | | | 1 | 1 | 2 | 11 |
| JEANNETTE CITY S D | 5 | 3 | 1 | 1 | 92 | | | 1542 | | 3 | 2 | | | | | 1 | 2 | 2 |
| KISKI AREA S D | 13 | 10 | 3 | | 223 | | 1 | 4418 | | 13 | | | | | | 3 | 6 | 4 |
| LIGONIER VALLEY S D | 8 | 5 | 2 | 1 | 146 | 42 | | 2854 | 3 | 5 | | | | | | | | 8 |
| MONESSEN CITY S D | 3 | 1 | 2 | | 84 | 4 | | 1098 | | 3 | | | | | | | 2 | 1 |
| MT PLEASANT AREA S D | 5 | 4 | 1 | | 147 | 22 | | 2972 | 2 | | | 1 | | | 2 | | 2 | 3 |
| NEW KENSGTON ARNOLD S | 8 | 6 | 2 | | 157 | | | 2665 | | 8 | | | | | | 1 | 3 | 4 |
| NORWIN S D | 10 | 6 | 4 | | 272 | 27 | | 5764 | 3 | 5 | | 2 | | | | | 4 | 6 |
| PENN TRAFFORD S D | 7 | 4 | 1 | 2 | 183 | 55 | | 3408 | | 6 | | 1 | | | | | 2 | 5 |
| SOUTHMORELAND S D | 5 | 3 | 2 | | 147 | 51 | | 2608 | | 5 | | | | | | | 1 | 4 |
| YOUGH S D | 7 | 5 | 2 | | 138 | | 6 | 2934 | 1 | 5 | | 1 | | | | | 1 | 6 |
| WYOMING | | | | | | | | | | | | | | | | | | |
| TUNKHANNOCK AREA S D | 8 | 6 | 1 | 1 | 192 | 41 | 2 | 3729 | 6 | | | 2 | | | | 1 | 2 | 5 |
| LACKAWANNA TRAIL S D | 5 | 4 | 1 | | 77 | | | 1177 | 2 | 2 | | 1 | | | | 2 | 2 | 1 |
| YORK | | | | | | | | | | | | | | | | | | |
| CENTRAL YORK S D | 6 | 4 | 1 | 1 | 162 | 35 | | 2862 | 1 | 5 | | | | | | | 2 | 4 |
| DALLASTOWN AREA S D | 7 | 5 | 1 | 1 | 229 | 13 | | 4258 | 2 | | | 3 | | | 2 | | 1 | 6 |
| DOVER AREA S D | 6 | 4 | 1 | 1 | 144 | 23 | | 3133 | 1 | 2 | | | | | 3 | | 1 | 5 |
| EASTERN YORK S D | 4 | 3 | 1 | | 137 | 4 | | 2385 | 3 | | | | | | 1 | | 1 | 3 |
| HANOVER PUBLIC S D | 5 | 3 | 1 | 1 | 108 | | | 1657 | | 5 | | | | | | 1 | | 4 |
| N EASTERN YORK CO S D | 6 | 4 | 2 | | 133 | 32 | | 2537 | | | | 2 | | | 4 | | 1 | 5 |
| RED LION AREA S D | 9 | 7 | 2 | | 188 | 6 | | 4337 | 3 | 2 | | 3 | | | 1 | 1 | 1 | 7 |
| SOUTH EASTERN S D | 5 | 3 | 1 | 1 | 100 | 24 | 6 | 2216 | 3 | 1 | | 1 | | | | | | 5 |
| SOUTH WESTERN S D | 6 | 4 | 1 | 1 | 154 | 50 | | 2950 | 1 | 4 | | | | | 1 | | | 6 |
| SOUTHERN YORK CO S D | 4 | 1 | 1 | 2 | 122 | 38 | 3 | 2910 | 1 | 3 | | | | | | | | 4 |
| SPRING GROVE AREA | 10 | 7 | 2 | 1 | 174 | 25 | | 3829 | 3 | 3 | | 1 | | | 3 | 2 | | 8 |
| WEST YORK AREA S D | 7 | 5 | 2 | | 122 | | | 2338 | | 3 | | | | | 4 | 1 | 1 | 5 |
| YORK CITY S D | 10 | 7 | 1 | 2 | 390 | 117 | 2 | 6339 | 4 | | | | | | 6 | 3 | 4 | 3 |
| YORK CO AREA VOC TECH | 1 | | 1 | | 81 | 60 | | 1329 | | 1 | | | | | | | | 1 |
| YORK SUBURBAN S D | 4 | 2 | 1 | 1 | 154 | 44 | | 2094 | | 3 | | | | | 1 | | | 4 |
| NORTHERN YORK CO S D | 5 | 3 | 1 | 1 | 129 | 35 | 7 | 2679 | 1 | | | 4 | | | | | | 5 |

TABLE 12

PUBLIC SCHOOL BUILDINGS PLACED ON DEACTIVATED LIST, FALL 1986

| COUNTY AND ADMINISTRATIVE UNIT | BUILDING | ADDRESS | CITY | PUPIL CAPACITY |
|---|---|---|---|---|
| ALLEGHENY COUNTY | | | | |
| Bethel Park SD | Peters Township MS Rental | 5800 Murray Avenue | Bethel Park | 946 |
| Chartiers Valley SD | Rennerdale Elementary | RD 1 | Elkdale | 325 |
| Pittsburgh SD | Holmes Elementary | Dawson St NR Edith P | Pittsburgh | 520 |
| | McCleary Elementary | McCandless & Holmes Streets | Pittsburgh | 275 |
| | South Hills SHS | Ruth & Eureka Streets | Pittsburgh | 1637 |
| Shaler Area SD | Wilson Street Elementary | Wilson Street | Pittsburgh | 305 |
| | Shaler Area JHS | 1800 Mt. Royal Boulevard | Glenshaw | 1066 |
| ARMSTRONG COUNTY | | | | |
| Armstrong SD | Ford City JSHS Annex | Fourth Avenue | Ford City | 239 |
| BEAVER COUNTY | | | | |
| Riverside Beaver County SD | North Star Elementary | Zelienople Road | Ellwood City | 375 |
| | Marion Elementary | RD 2 | Fombell | 175 |
| BUCKS COUNTY | | | | |
| Bucks County AVTS | Bucks County AVTS Annex | 501 Trenton Road | Penndel | 198 |
| Central Bucks SD | Paul N Detwiler Elementary | | New Britain | 90 |
| CARBON COUNTY | | | | |
| Palmerton Area SD | Hazard Elementary | Princeton & Walnut Streets | Palmerton | 165 |
| FAYETTE COUNTY | | | | |
| Uniontown Area SD | Boyle Elementary | 115 Downer Avenue | Uniontown | 225 |
| | Craig Elementary | 54 Craig Street | Uniontown | 250 |
| | Gallatin Elementary | 155 North Gallatin Avenue | Uniontown | 400 |
| FRANKLIN COUNTY | | | | |
| Chambersburg Area | Central JHS | East [illegible] & Third Streets | Chambersburg | 626 |

TABLE 12

PUBLIC SCHOOL BUILDINGS PLACED ON DEACTIVATED LIST, FALL 1986--Concluded

| COUNTY AND ADMINISTRATIVE UNIT | BUILDING | ADDRESS | CITY | PUPIL CAPACITY |
|---|---|---|---|---|
| LANCASTER COUNTY | | | | |
| Ephrata Area SD | Akron Elementary | 125 South 11th Street | Akron | 350 |
| LEHIGH COUNTY | | | | |
| Allentown City SD | Sheridan Elementary New | 2nd & Liberty Streets | Allentown | 275 |
| | Sheridan Elementary Old | 2nd & Liberty Streets | Allentown | 375 |
| LUZERNE COUNTY | | | | |
| Dallas SD | Dallas Township Elementary | Church Street | Dallas | 450 |
| Greater Nanticoke Area SD | Kosciuszko Elementary | 413 Kosciuszko Street | Nanticoke | 555 |
| MERCER COUNTY | | | | |
| Smethport SD | Hazelhurst Elementary | | Hazel Hurst | 100 |
| MONTGOMERY COUNTY | | | | |
| Norristown SD | Lincoln School | 559 Noble Street | Norriston | 500 |
| NORTHAMPTON COUNTY | | | | |
| Northampton Area SD | Lehigh Township Elementary | 800 Blue Mountain Drive | Walnutport | 625 |
| PHILADELPHIA COUNTY | | | | |
| Philadelphia City SD | M and E Martin School | 22nd & Brown Streets | Philadelphia | 540 |
| | M C Jacobs | Bustleton & Walsh Roads | Philadelphia | 338 |
| POTTER COUNTY | | | | |
| Northern Potter SD | Harrison Valley Elementary | | Harrison Valley | 200 |
| SCHUYLKILL COUNTY | | | | |
| Blue Mountain SD | Orwigsburg Elementary 2 | 21 Mifflin | Orwigsburg | 225 |
| St Clair Area SD | St Clair Elementary | Carroll & Nicholas | Saint Clair | 515 |

# Public School Building Report 1987-88

Pennsylvania Department of Education

# Public School Building Report 1987-88

Commonwealth of Pennsylvania
Robert P. Casey, Governor

Department of Education
Thomas K. Gilhool, Secretary

Bureau of Information Systems
Bruce Cowling, Director

Division of Data Services
Roger G. Hummel, Chief
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April 1988

Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126-0333

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## HIGHLIGHTS

The 1987-88 public school building data indicate that:

* Pennsylvania began the 1987-88 school year with 3,292 school buildings.

* two new buildings were opened in the fall of 1987; 11 buildings were reactivated; and 31 buildings were deactivated.

* the number of pupils housed decreased from 1,685,027 in the fall of 1986 to 1,674,335 in the fall of 1987, a decrease of 10,692 pupils.

* 92.6 percent of the 3,292 buildings in use were assigned a satisfactory rating and housed 1,590,960 or 95.0 percent of the total pupils housed.

* 2,099 or 63.8 percent of the buildings currently in use were constructed since 1950.

* the primary energy source of heat in 1,010 or 30.7 percent of the buildings was oil; in 1,166 or 35.4 percent, gas; in 268 or 8.2 percent, coal; in 343 or 10.4 percent, electricity; and in 505 or 15.3 percent, a combination of sources.

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